



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>125577</b>		2. Name of Corporation <b>STUDIO G ARCHITECTS INC</b>			
3. Street Address Principal Business Office <b>179 BOYLSTON STREET</b>			City <b>JAMAICA PLAIN</b>	State <b>MASS</b>	Zip <b>02130</b>
4. Business Phone No. <b>617-524-5558</b>		5. State of Incorporation <b>MASSACHUSETTS</b>			
6. Brief Description of the Character of Business Conducted in Rhode Island <b>ARCHITECTURAL DESIGN AND PLANNING</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>GAIL SULLIVAN</b>			Vice President Name <b>SYLVIA MIHICH</b>		
Street Address <b>56 YALE TERRACE</b>			Street Address <b>32 HILL STREET</b>		
City <b>JAMAICA PLAIN</b>	State <b>MASS</b>	Zip <b>02130</b>	City <b>LEXINGTON</b>	State <b>MASS</b>	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares	Class/Series	Par Value
			<b>15,000 NO PAR VALUE</b>		
	<b>100 NO PAR VALUE</b>				

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 SECRETARY OF STATE  
 CORPORATIONS DIVISION

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date     MAR 31 2011    

Check No.     141562    

BY     *[Signature]*    

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Gail Sullivan*

Signature     *[Signature]*     Date     1/18/2011    

**GAIL SULLIVAN**

Print or Type Name     PRESIDENT    

Title     PRESIDENT