



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

*Amended*

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                      |                                                             |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------|----------------------------|
| 1. Corporate ID No.<br><b>552445</b>                                                                                                                       |                      | 2. Name of Corporation<br><b>Northeast Auto Rentals Inc</b> |                            |
| 3. Street Address Principal Business Office<br><b>21 Humbert Street</b>                                                                                    |                      | City<br><b>North Providence</b>                             | State<br><b>R.I.</b>       |
| 4. Business Phone No.<br><b>401-437-8444</b>                                                                                                               |                      | 5. State of Incorporation<br><b>Rhode Island</b>            |                            |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |                      |                                                             |                            |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                      |                                                             |                            |
| President Name<br><b>Toni Ann Salzillo</b>                                                                                                                 |                      | Vice President Name<br><b>Toni Ann Salzillo</b>             |                            |
| Street Address<br><b>42 Peck Hill Road</b>                                                                                                                 |                      | Street Address<br><b>42 Peck Hill Road</b>                  |                            |
| City<br><b>Johnston</b>                                                                                                                                    | State<br><b>R.I.</b> | City<br><b>Johnston</b>                                     | State<br><b>R.I.</b>       |
| Secretary Name<br><b>Toni Ann Salzillo</b>                                                                                                                 |                      | Treasurer Name<br><b>Toni Ann Salzillo</b>                  |                            |
| Street Address<br><b>42 Peck Hill Road</b>                                                                                                                 |                      | Street Address<br><b>42 Peck Hill Road</b>                  |                            |
| City<br><b>Johnston</b>                                                                                                                                    | State<br><b>R.I.</b> | City<br><b>Johnston</b>                                     | State<br><b>R.I.</b>       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                      |                                                             |                            |
| Director Name<br><b>Toni-Ann Salzillo</b>                                                                                                                  |                      | Director Name                                               |                            |
| Street Address<br><b>42 Peck Hill Road</b>                                                                                                                 |                      | Street Address                                              |                            |
| City<br><b>Johnston</b>                                                                                                                                    | State<br><b>R.I.</b> | City                                                        | State                      |
| Director Name                                                                                                                                              |                      | Director Name                                               |                            |
| Street Address                                                                                                                                             |                      | Street Address                                              |                            |
| City                                                                                                                                                       | State                | City                                                        | State                      |
| 9. SHARES AUTHORIZED                                                                                                                                       |                      |                                                             |                            |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |                      |                                                             |                            |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |                      |                                                             |                            |
| Number of Shares<br><b>1,000</b>                                                                                                                           |                      | Class/Series<br><b>Common</b>                               | Par Value<br><b>NO PAR</b> |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                      |                                                             |                            |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

APR 01 2011

By **DS 1:24**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Toni-Ann Salzillo** Date **3/20/11**  
Print or Type Name  
**president**  
Title

|                                 |                           |
|---------------------------------|---------------------------|
| File Date                       | <b>42:1 PM 1-8 APR 11</b> |
| Check No.                       |                           |
| By:                             |                           |
| FOR SECRETARY OF STATE USE ONLY |                           |



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

