



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000326050

**2. Name of Corporation** New England Police Benevolent Association, Inc.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: C/O INCORP SERVICES INC.

222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 7 TECHNOLOGY DRIVE - SUITE 102

City or Town: NO. CHELMSFORD State: MA Zip: 01863 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ESTABLISHED FOR THE BETTERMENT OF LAW ENFORCEMENT OFFICIALS, BOTH ACTIVE AND RETIRED, TO IMPROVE LEGISLATION THAT PROTECTS AND AFFECTS THE PUBLIC AND OFFICERS AND OTHER RELATED SERVICES AND NEEDS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARTIN EDWARD CONWAY	41 BUCKINGHAM DRIVE BILLERICA, MA 01821 USA
TREASURER	PAUL VINCENT LARKHAM	321 GROTON ROAD WESTFORD, MA 01886 USA
CFO	DAVID LEVY	11 KENT STREET BROOKLINE, MA 02445 USA
EXECUTIVE SECRETARY	BRYAN MCMAHON	36 PATRIOT WAY LOWELL, MA 01851 USA
EXECUTIVE DIRECTOR	GERALD FLYNN	28 SHEDD LANE CHELMSFORD, MA 01824 USA
DIRECTOR	WILLIAM RYAN	22 APPLE DRIVE TOWNSEND, MA 01469 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 5 Day of April, 2011 at 12:54:20 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL LARKHAM  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07