

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e)dd) is

subject to a penalty fee of \$25.		, , , , , , , , , , , , , , , , , , , ,			<u></u>	
1 Corporate ID No. 103794		2. Name of Corporation Woodbine Insurance Associates, Inc.				
3. Street Address Principal Business Office 321 South Main Street, Suite 301			Providence	State Rhode Island	^{Zip} 02903	
4. Business Phone No. 5. State of Incorporation (401) 463-3884 Rhode Island						
	iracter of Business Conducted in eral insurance brokerage				•	
	ESSES OF THE OFFICERS	S: ("X" BOX FOR ATTA		SPACES BEFORE USING A	TTACHMENTS	
President Name Michael J. Woodbine			Vice President Name Michael J. Woodbine			
Street Address 1429 Warwick Avenue, Suite 6			same as above			
^{City} Warwick	State Rhode Island	^{Zip} 02888	City	State	Zip	
Secretary Name Michael J. Woodbine			Treasurer Name Michael J. Woodbine			
Street Address same as above			Street Address same as above			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name			Director Name			
Street Address			Street Address			
Сиу	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZ	ZED	l) ("X" BOX FOR ATTACH. ECTION MUST BE COMPLETED	MENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			100	common	no par value	
This report must be exe	ecuted on behalf of the co	rnoration by an authoriz	ed representative. If the	corporation is in the hands	of a receiver or trustee.	
	cuted on behalf of the cor				,	
			Under penalty of	α	ht Kous hyaminad this sans	
		_	including any acc	companying schedules and state	at I have examined this repo ements, and that all stateme	
			contained herein	are true and correct.	3/4/2	
File Date			Signature	repHMU/SP	Date	
Check NoAD	R 0.7 2011	.	<u> </u>	Woodbine	<i>Suit</i>	
By: 0 142005 3:27			Print or Type Name			
	OF STATE USE ONLY	′ ■	President			
FOR SECRETARY	OF STATE USE ONLY	_	Tial.			

Title