



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |                      |                                                                                                          |                                                           |                         |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>68976</b>                                                                                                          |                      | 2. Name of Corporation<br><b>INDEPENDENT CONSTABLE ASSOCIATION, Inc.</b>                                 |                                                           |                         |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                       |                      | 4. Corporate address in Rhode Island - Street Address<br><b>80 Dellwood Road, PO BOX 20204, Cranston</b> |                                                           | City<br><b>Cranston</b> | Zip<br><b>02920</b> |
| 5. Foreign corporation. Enter principal office address<br><b>NOT APPLICABLE</b>                                                              |                      | City                                                                                                     |                                                           | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island                                            |                      |                                                                                                          |                                                           |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                      |                                                                                                          |                                                           |                         |                     |
| President Name<br><b>JOHN V. ESPOSITO</b>                                                                                                    |                      |                                                                                                          | Vice President Name<br><b>KENNETH K. NORIGIAN</b>         |                         |                     |
| Street Address<br><b>951 B Ten Rod Road</b>                                                                                                  |                      |                                                                                                          | Street Address<br><b>32 Waterman Avenue</b>               |                         |                     |
| City<br><b>EXETER</b>                                                                                                                        | State<br><b>R.I.</b> | Zip<br><b>02788</b>                                                                                      | City<br><b>JOHNSTON</b>                                   | State<br><b>R.I.</b>    | Zip<br><b>02919</b> |
| Secretary Name<br><b>KIMBERLY Dulude</b>                                                                                                     |                      |                                                                                                          | Treasurer Name<br><b>THOMAS M. CLARKE</b>                 |                         |                     |
| Street Address<br><b>39 Forest Glenn Drive</b>                                                                                               |                      |                                                                                                          | Street Address<br><b>80 Dellwood Road</b>                 |                         |                     |
| City<br><b>Hope Valley</b>                                                                                                                   | State<br><b>RI</b>   | Zip<br><b>02832</b>                                                                                      | City<br><b>Cranston</b>                                   | State<br><b>R.I.</b>    | Zip<br><b>02920</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |                      |                                                                                                          |                                                           |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |                      |                                                                                                          |                                                           |                         |                     |
| Director Name<br><b>JOHN V. ESPOSITO</b>                                                                                                     |                      |                                                                                                          | Director Name<br><b>THOMAS M. CLARKE</b>                  |                         |                     |
| Street Address<br><b>951 B Ten Rod Road</b>                                                                                                  |                      |                                                                                                          | Street Address<br><b>80 Dellwood Road, P.O. BOX 20204</b> |                         |                     |
| City<br><b>EXETER</b>                                                                                                                        | State<br><b>R.I.</b> | Zip<br><b>02788</b>                                                                                      | City<br><b>Cranston</b>                                   | State<br><b>R.I.</b>    | Zip<br><b>02920</b> |
| Director Name<br><b>KENNETH K. NORIGIAN</b>                                                                                                  |                      |                                                                                                          | Director Name<br><b>KENNETH R. R. NORIGIAN</b>            |                         |                     |
| Street Address<br><b>32 Waterman Avenue</b>                                                                                                  |                      |                                                                                                          | Street Address<br><b>1845 Atwood Avenue</b>               |                         |                     |
| City<br><b>JOHNSTON</b>                                                                                                                      | State<br><b>R.I.</b> | Zip<br><b>02919</b>                                                                                      | City<br><b>JOHNSTON</b>                                   | State<br><b>R.I.</b>    | Zip<br><b>02919</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |                      |                                                                                                          |                                                           |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |                      |                                                                                                          |                                                           |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>APR 18 2011</b> |
| Check <input type="checkbox"/>  |                    |
| By: <b>JSB</b>                  | <b>142609</b>      |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Thomas M. Clarke** 3/21/11  
Signature of Officer Date  
**THOMAS M. CLARKE**  
Print or Type Name of Officer  
**TREASURER**  
Title of Officer