

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| penany jee of \$25.00.          |                             |                                                                                           |                                  |                              | · · · · · · · · · · · · · · · · · · · |  |
|---------------------------------|-----------------------------|-------------------------------------------------------------------------------------------|----------------------------------|------------------------------|---------------------------------------|--|
| 1. Corporate ID No.             | 1                           | 2. Name of Corporation                                                                    |                                  |                              |                                       |  |
| 60958                           |                             | COVENTRY SOCCER ASSOCIATION  4 Control address in Rhode Island - Street Address  City Zip |                                  |                              |                                       |  |
| 3. State of Incorporation       | 4. Corporate ada            | 4. Corporate address in Rhode Island - Street Address                                     |                                  |                              | Zip                                   |  |
| RHODE ISLAND                    | 7 KILEY W                   | AY                                                                                        |                                  | COVENTRY                     | 02816                                 |  |
| 5. Foreign corporation. En      | ter principal office addres | s                                                                                         | City                             | State                        | Zip                                   |  |
|                                 |                             |                                                                                           |                                  |                              |                                       |  |
| 6. Brief Description of the cha | tracter of the affairs whic | b are actually conducted in Rh                                                            | pode Island                      |                              |                                       |  |
| YOUTH SOCCER AS                 | SOCIATION                   |                                                                                           |                                  |                              |                                       |  |
|                                 |                             | TOTAL CAME NOT TOR A                                                                      | TTACHMENT) 🔲 FILL IN SPAC        | TES REFORE USING ATTA        | CHMENTS                               |  |
|                                 | ESSES OF THE OF             | ICERS: ("X" BOX FOR A                                                                     | Vice President Name              | LS BEFORE COMO HIM           |                                       |  |
| President Name                  |                             |                                                                                           | PETER LORING                     |                              |                                       |  |
| JAMES HUDSON                    |                             |                                                                                           |                                  |                              |                                       |  |
| Street Address                  | OOD BOAD                    |                                                                                           | Street Address 4 TALLWOODS DRIVE |                              |                                       |  |
| 498 CAMP WESTW                  | State                       | Zip                                                                                       | City                             | State                        | Zip                                   |  |
| COVENTRY                        | RI                          | 02816                                                                                     | COVENTRY                         | RI                           | 02816                                 |  |
| Secretary Name                  |                             | 102010                                                                                    | Treasurer Name                   |                              |                                       |  |
| CAROLYN GUFLER                  |                             |                                                                                           | STEPHEN DAIGNEAULT               |                              |                                       |  |
| Street Address                  |                             |                                                                                           | Street Address                   |                              |                                       |  |
| 57 FIELD STONE DRIVE            |                             |                                                                                           | 7 KILEY WAY                      |                              |                                       |  |
| City                            | State                       | Zip                                                                                       | Ctty                             | State                        | Zip                                   |  |
| COVENTRY                        | RI                          | 02816                                                                                     | COVENTRY                         | RI                           | 02816                                 |  |
| 8. NAMES AND ADDE               | ESSES OF THE DI             | RECTORS: ("X" BOX FOR                                                                     | ATTACHMENT) TILL IN SPA          | CES BEFORE USING ATT         | ACHMENTS                              |  |
| THE NUMBER OF DI                | RECTORS OF A DO             | MESTIC (RHODE ISLA                                                                        | ND) CORPORATION SHALL            | NOT BE LESS THAN THE         | EE (3). R.I.G.L. 7-6-2                |  |
| Director Name                   |                             |                                                                                           | Director Name                    |                              |                                       |  |
| JAMES KENNEY - COMPETITIVE      |                             |                                                                                           | SHARON JANIKIES - DEVELOPMENTAL  |                              |                                       |  |
| Street Address                  |                             |                                                                                           | Street Address                   |                              |                                       |  |
| 26 MOHAWK STREET                |                             |                                                                                           | 61 SHARON DRIVE                  |                              |                                       |  |
| City                            | State                       | Zip                                                                                       | City                             | State                        | Zip                                   |  |
| COVENTRY                        | RI                          | 02816                                                                                     | COVENTRY                         | RI                           | 02816                                 |  |
| Director Name                   |                             |                                                                                           | Director Name                    |                              |                                       |  |
| CARL ANDERSEN - GIRLS           |                             |                                                                                           | MICHELLE PIMENTAL - BOYS         |                              |                                       |  |
| Street Address                  |                             |                                                                                           | Street Address                   |                              |                                       |  |
| 81 WISTERIA DRIV                |                             |                                                                                           | 34 SHARON DRIV                   |                              | 7/2                                   |  |
| City                            | State                       | Zip                                                                                       | City                             | State                        | <i>Ζψ</i>                             |  |
| COVENTRY                        | RI                          | 02816                                                                                     | COVENTRY                         | RI                           | 02816                                 |  |
| 9. REGISTERED AGE               | NT IN RHODE ISLA            | พท                                                                                        |                                  |                              |                                       |  |
| This information is cur         | rently of record in the     | ne Office of the Secretary                                                                | of State. Changes require filing | of Form 641 - R.I.G.L. 7-6-  | 13/7-6-78                             |  |
|                                 |                             |                                                                                           |                                  |                              |                                       |  |
| This repo                       | rt must be signed by        | either the President, Vi                                                                  | ce President, Secretary, Assista | ant Secretary, Treasurer, Re | eceiver or irustee                    |  |

| — OO HILED                      | Under penalty of perjury, I declare and affirm report, including any accompanying schedules |  |  |
|---------------------------------|---------------------------------------------------------------------------------------------|--|--|
| File Date APR 2 5 2011          | statements contained berein are true and correct                                            |  |  |
| Check No                        | STEPHEN M. DAIGNEAULT                                                                       |  |  |
| Ву:                             | Print or Type Name of Officer  C.S.A TREASURER                                              |  |  |
| FOR SECRETARY OF STATE USE ONLY | Title of Officer                                                                            |  |  |

SOUPER-

that I have examined this