



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000024906

**2. Name of Corporation** NATIONAL FEDERATION OF INDEPENDENT BUSINESS, Corporation

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: 1800 MINERAL SPRING AVE, STE 271

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 53 CENTURY BLVD STE 250

City or Town: NASHVILLE State: TN Zip: 37214 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON-PROFIT BUSINESS LEAGUE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | DONALD A. DANNER                                      | 1201 F STREET NW, STE 200<br>WASHINGTON, DC 20004 USA             |
| TREASURER      | JEFF SMITH  | 53 CENTURY BLVD, STE 250<br>NASHVILLE, TN 37214 USA               |
| SECRETARY      | MARY BLASINSKY  | 1201 F STREET NW, STE 200<br>WASHINGTON, DC 20004 USA             |
| DIRECTOR       | JAMES HERR  | 20 HERR DRIVE, BOX 300<br>NOTTINGHAM, PA 19362 USA                |
| DIRECTOR       | BRUCE ODOGNOGUE                                       | 707 NICOLET AVE, STE 100<br>WINTER PARK, FL 32789 USA             |
| DIRECTOR       | STEVE SCHRAMM   | 11100 ASHBURN RD<br>CINCINNATI, OH 45240 USA                      |
| VICE PRESIDENT | TAMMY S BOEHMS  | 53 CENTURY BLVD, STE 250<br>NASHVILLE, TN 37214 USA               |
| DIRECTOR       | BETTY NEIGHBORS                                       | 1000 WE EVERETT MALL WAY #301<br>EVERETT, WA 98208 USA            |
| DIRECTOR       | KURT SUMMERS  | 2004 HOWARD LANE<br>AUSTIN, TX 78728 USA                          |
| DIRECTOR       | TIM CLAYTON   | 801 TWELVE OAKS CENTER DR, STE 820C<br>WAYZATA, MN 55391 USA      |
| DIRECTOR       | SUNDER RAMANI   | 4720 ALTA CANYADA RD<br>LA CANADA, CA 91011 USA                   |
| DIRECTOR       | BRAD EIFFERT  | 1100 ROGERS STREET<br>COLUMBIA, MO 65201 USA                      |
| DIRECTOR       | RUTH NOVODOR  | 200 E BEVERLY BLVD, STE 200<br>MONTEBELLO, CA 90640 USA           |
| DIRECTOR       | A JUNE LENNON   | PO BOX 1639<br>TAYLORS, SC 29687 USA                              |
| DIRECTOR       | MIKE NOBIS  | 2029 HOLLISTER-WHITNEY PKY<br>QUINCY, IL 62306 USA                |
| DIRECTOR       | MARIA COAKLEY DAVID                                   | 7732 LEE HIGHWAY<br>FALLS CHURCH, VA 22042 USA                    |
| DIRECTOR       | DAVID GUERNSEY  | 4311 WALNEY ROAD<br>CHANTILLY, VA 20151 USA                       |
| DIRECTOR       | NEVIN GROCE   | 4460 44TH STREET, STE C<br>GRAND RAPIDS, MI 49512 USA             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of April, 2011 at 2:31:41 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

*electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TAMMY S BOEHMS

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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