



STATE OF RHODE ISLAND
and Providence Plantations
Office of the Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2611
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. **146737** 2. Name of Corporation **RF Construction, Inc.**

3. Street Address Principal Business Office **2292 Old Victory Highway** City **Harrisville** State **RI** Zip **02830**

4. Business Phone No. **401-440-7182** 5. State of Incorporation **Rhode Island**

6. Brief Description of the Character of Business Conducted in Rhode Island

General contracting, building construction, renovations and related services

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **Russell J. Farrell** Vice President Name

Street Address **2292 Old Victory Highway** Street Address

City **Harrisville** State **RI** Zip **02830** City State Zip

Secretary Name **Russell J. Farrell** Treasurer Name

Street Address **2292 Old Victory Highway** Street Address

City **Harrisville** State **RI** Zip **02830** City **Harrisville** State **RI** Zip **02830**

8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name **None** Director Name

Street Address Street Address

City State Zip City State Zip

Director Name Director Name

Street Address Street Address

City State Zip City State Zip

Director Name Director Name

Street Address Street Address

City State Zip City State Zip

9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

Number of Shares	Class/Series	Par Value
100	Common	No Par Value
THIS SECTION MUST BE COMPLETED		

FILED

File Date **MAY 04 2011**
Check No. **2237**
By **BY**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Russell J. Farrell** Date **7/12/11**

Print or Type Name **Russell J. Farrell**

Title **Pres.**