

A. Ralpb Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence. RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 000155161 | | t name of the limited liability company larbor Outfitters | | | | 2011 |
|--|----------|---|---|--|--|----------------------|
| 3. State of Formation CT | | 4. Brief description of the character of the business which is actually conducted in Rhode Island Fishing Apparel and Gear retail store | | | | - |
| 5. Principal office address Foot of Broad St | | | | Stratford | State CT | 06615 |
| 6. MAILING ADDR Contact Name Steve Tempini | ESS OF I | IMITED LIABI | LITY COMPANY AND | O NAME OR TITLE OF CONTACTOR CONTACT | ACT PERSON: | #10:3 10:3 |
| Street Address Foot of Broad St | reet | | | City Stratford | State CT | 次典 の 06615 |
| 7. NAME AND ADI | DRESS OF | | GER OF THE LIMITE | . D LIABILITY COMPANY, IF A NG ATTACHMENTS ("X" BO) | APPLICABLE - <u>DO NO </u> X FOR ATTACHMENT) | |
| Manager Name Steve Tempini | | | | Manager Name | | |
| Street Address 300 Quincy stree | t | | | Street Address | | 2011 SE |
| Gity Fairfield | | State CT | Zip . 06824 | Сйу | State | ERFO CRETA |
| Manager Name | | .4 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Manager Name | | RAPE ARK |
| Street Address | | | | Street Address | | 3 30 A |
| Clty: | | State | Zip | CH _V | State | Zapa AATE |
| 8. RESIDENT AGE This information is | | | Office of the Secretary | of State. Changes require filing | of Form 642 - R.I.G.L. 7- | 16-11 |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

000155161

| FILED" | |
|---------------------------------|--|
| Check No | |
| By: 01 143906 10:35 | |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

- Muly

Date

Steve Tempini

Print or Type Name of Authorized Person