



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000122216

**2. Name of Corporation** Classical High School Alumni Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 2872

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ORGANIZE THE ALUMNI OF CLASSICAL HIGH SCHOOL TO PROVIDE SUPPORT TO CLASSICAL HIGH SCHOOL.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| TREASURER           | RICHARD DEMASE  | 22 ANGELL RD<br>LINCOLN, RI 02865 USA                             |
| SECRETARY           | ARNOLD BROMBERG                                       | 340 WATERMAN AVE<br>ESMOND, RI 02917 USA                          |
| PRESIDENT           | GUY V PIROLI  | 341 MOUNT PLEASANT AVENUE<br>PROVIDENCE, RI 02908- USA            |
| VICE PRESIDENT      | ELAINE FAIN   | 48 CONGDON ST.<br>PROVIDENCE, RI 02906 USA                        |
| ALUMNI EX. DIRECTOR | MARY FIGUEROA   | P.O. BOX 2872<br>PROVIDENCE, RI 02906 USA                         |
| DIRECTOR            | DAVID TRACY   | 50 KENNEDY PLAZA<br>PROVIDENCE, RI 02903 USA                      |
| DIRECTOR            | EDWARD IANNUCILLI                                     | 70 HIGH ST.<br>BRISTOL, RI 02809 USA                              |
| DIRECTOR            | RYAN HOLT   | 140 LONGWOOD AVE.<br>PROVIDENCE, RI 02908 USA                     |
| DIRECTOR            | ANTHONY REGINE  | 153 MEADOW LANE<br>MIDDLETOWN, RI 02842 USA                       |
| DIRECTOR            | RICHARD PAISNER                                       | 21 QUINCY ST.<br>CHEVY CHASE, MD 02815 USA                        |
| DIRECTOR            | JOSEPH TAMBURINI                                      | 1900 FINANCIAL PLAZA<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR            | JACK HAYES  | 4101 N. OCEAN BLVD. D709<br>BOCA RATON, FL 33431 USA              |
| DIRECTOR            | SHANNON DUNNIGAN                                      | 360 MORRIS AVE<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR            | IRENE FASANO  | 144 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA                    |
| DIRECTOR            | WALLY MOSHER  | 45 OKINAWA AVE<br>WARWICK, RI 02889 USA                           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GUY V. PIROLI 341 MOUNT PLEASANT AVENUE PROVIDENCE , RI 02908-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 9 Day of May, 2011 at 9:33:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GUY V. PIROLI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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