



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000027909

**2. Name of Corporation** SALVATORE MANCINI RESOURCE & ACTIVITY CENTER, INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2 ATLANTIC BOULEVARD

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MULTI PURPOSE SENIOR CENTER

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BARRY FISHBACK	11 CHESTNUT STREET NORTH PROVIDENCE, RI 02904 USA
TREASURER	NORMA DILIBERO	12 TURCONE STREET NORTH PROVIDENCE, RI 02911 USA
SECRETARY	ANTHONY GIANFRANCESCO	1612 SMITH STREET NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	DR. JOSEPH CAMBIO	1 ADELAIDE AVENUE NORTH PROVIDENCE, RI 02911 USA
BOARD OF DIRECTORS	SANDRA CARRAZZO	19 TANGLEWOOD LANE NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTORS	JOHN MARINO	300 SMITHFIELD RD, UNIT 3P8 NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTORS	JEAN RESTIVO	66 HUNTERS RUN NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTORS	JOSEPH ANDREOZZI	17 TWINS LANE NORTH PROVIDENCE, RI 02904 USA
BOARD OF DIRECTORS	PAULINE CURRERI	440 ACADEMY AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	KAREN TESTA	26 FOREST VIEW DRIVE NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAREN A. TESTA TWO ATLANTIC BOULEVARD NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2011 at 2:17:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARRY FISHBACK  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

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