



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000160706

**2. Name of Corporation** Lindsay Ann Burke Memorial Fund

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 1748  
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE FUNDS AND TRAIN PARENTS, EDUCATORS, TEENS AND OTHERS ON ISSUES RELATED TO DATING/DOMESTIC OR RELATIONSHIP VIOLENCE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ANN M. BURKE	27 SYLVAN COURTH SAUNDERSTOWN, RI 02874 USA
TREASURER	CHRISTOPHER ERIC BURKE	106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	RUTH ENGELHARD BURKE	106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHRISTOPHER F BURKE	27 SYLVAN COURT SAUNDERSTOWN, RI 02874- USA
DIRECTOR	KAREN MURPHY	23 B. NYE STREET WAKEFIELD, RI 02879 USA
DIRECTOR	MARI DIAS	75 FISHING COVE ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	THOMAS J GRENNAN	51 JENKINS COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	DONALD CHAMPAGNE	99 WILLS SWAMP ROAD WEST GREENWICH, RI 02817 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES V. AUKERMAN 60 SOUTH COUNTY COMMONS WAY, SUITE G4 WAKEFIELD , RI 02879-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2011 at 4:36:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER E. BURKE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07