



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000154260

**2. Name of Corporation** International Church of the Foursquare Gospel

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: 251 STILLWATER RD

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1910 W SUNSET BLVD STE 200

City or Town: LOS ANGELES State: CA Zip: 90026-0176 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ESTABLISHING, MAINTAINING AND CONDUCTING THE ORGANIZATION FOR THE PURPOSE OF THE AFFAIRS OF THE CORPORATION AND SUPERVISING THE MANAGEMENT OF CHURCHES OF THE FOURSQUARE GOSPEL

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GLENN C. BURRIS JR.	1910 W SUNSET BLVD. STE 200 LOS ANGELES, CA 90026 USA
TREASURER	RON THIGPENN	1910 W SUNSET BLVD. STE 200 LOS ANGELES, CA 90026 USA
SECRETARY	STERLING BRACKETT	1910 W SUNSET BLVD. STE 200 LOS ANGELES, CA 90026-0176 USA
VICE PRESIDENT	TAMMY DUNAHOO	1910 W SUNSET BLVD STE 200 LOS ANGELES, CA 90026 USA
VICE PRESIDENT	JAMES C. SCOTT JR.	1910 W SUNSET BLVD. STE 200 LOS ANGELES, CA 90026 USA
DIRECTOR	BILL CHANEY	4649 E SHIELDS AVE FRESNO, CA 93726 USA
DIRECTOR	ERIC HULET	251 COUNTRYSIDE CT SOUTHLAKE, TX 76092 USA
DIRECTOR	AGABUS LARTEY	28 ARLINGTON ST HYDE PARK, MA 02136-3012 USA
DIRECTOR	TONY MAUPIN	502 SECOND ST IDAHO FALLS, ID 83401 USA
DIRECTOR	JOHN MAZARIEGOS	LOT 15 BOX 25 2525 W. VETERANS BLVD. MISSION, TX 78572 USA
DIRECTOR	RICKY POTEAT	178 CORNWELL ST FOREST CITY, NC 28043-3695 USA
DIRECTOR	STEVE SCHELL	34800 21ST AVE. SW FEDERAL WAY, WA 98023 USA
DIRECTOR	BURT SMITH	1615 CHAMBERS ST SE OLYMPIA, WA 98501 USA
DIRECTOR	KEN SWETT	510 BURNEY ST MODESTO, CA 95354 USA
DIRECTOR	RON SWOR	2350 SE TERRITORIAL RD CANBY, OR 97013 USA
DIRECTOR	RICHARD CASTEEL	8524 E THOMAS RD SCOTTSDALE, AZ 85251 USA
DIRECTOR	MERRILYN SMITH	820 N 13TH ST TERRE HAUTE, IN 47807 USA
DIRECTOR	PAUL HARMON	10091 CUTTY SARK DR HUNTINGTON BEACH, CA 92646 USA
DIRECTOR	BRUCE DOW	3601 W OLIVE AVE BURBANK, CA 91505 USA
DIRECTOR	JOHN LONG	201 S NEW AVE MONTEREY PARK, CA 91755 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. ELIZABETH J. JANIAK 251 STILLWATER ROAD P.O. BOX 17251 SMITHFIELD , RI 02917-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of May, 2011 at 1:34:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STERLING BRACKETT

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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