



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>83855</b>		2. Name of Corporation <b>Cranston Volunteer Firefighters Museum of Meshanticut Park / Oaklawn inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>470 Hope Road</b>		City <b>Cranston</b>	Zip <b>02921</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Museum of Firefighting &amp; Firefighters Equipmint</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Kevin LaMorge</b>			Vice President Name <b>James Searles</b>		
Street Address <b>31 Crossway Road</b>			Street Address <b>196 Haswell St</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Paul Sherman</b>			Treasurer Name <b>James Walsh</b>		
Street Address <b>102 Deerfield Rd</b>			Street Address <b>251 Hope Rd</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Peter Melim</b>			Director Name <b>Albert Suter</b>		
Street Address <b>51 Massachusetts Ave</b>			Street Address <b>1985 Cranston St</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Vincent Vinci</b>			Director Name <b>John Caluori, Jr</b>		
Street Address <b>99 Hines Farm Rd</b>			Street Address <b>48 Zoar Ave</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

83855  
FILED

File Date	<b>MAY 16 2011</b>
Check No.	<b>BY 5694 92315</b>
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Paul D Sherman** 3-16-2011  
Signature of Officer Date  
**PAUL D SHERMAN**  
Print or Type Name of Officer  
**SECRETARY**  
Title of Officer