



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>6100</b>		2. Name of Corporation <b>FINE ARTS REALTY, INC.</b>		
3. Street Address Principal Business Office <b>320 NEWPORT AVENUE</b>		City <b>ROMFORD</b>	State <b>RI</b>	Zip <b>02916</b>
4. Business Phone No. <b>(401) 435-3611</b>		5. State of Incorporation <b>RHODE ISLAND</b>		
6. Brief Description of the Character of Business Conducted in Rhode Island				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <b>SAMUEL PETERSON</b>		Vice President Name <b>ARTHUR RUSTIGAN</b>		
Street Address <b>66 MANISTEE STREET</b>		Street Address <b>401 HOPKINS HOLLOW ROAD</b>		
City <b>PAWTUCKET</b>	State <b>RI</b>	Zip <b>02861</b>	City <b>GREENE</b>	State <b>RI</b>
Secretary Name <b>ARTHUR RUSTIGAN</b>		Treasurer Name <b>SAMUEL PETERSON</b>		
Street Address <b>401 HOPKINS HOLLOW ROAD</b>		Street Address <b>66 MANISTEE STREET</b>		
City <b>GREENE</b>	State <b>RI</b>	Zip <b>02827</b>	City <b>PAWTUCKET</b>	State <b>RI</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		ISSUED SHARES -- THIS SECTION MUST BE COMPLETED		
		Number of Shares <b>100</b>	Class/Series <b>Common</b>	Par Value <b>no par value</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date  
**MAY 16 2011**

Check No.  
**2643 + 2142**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**[Signature]** **1/05/11**  
Signature Date  
**SAMUEL PETERSON**  
Print or Type Name  
**PRESIDENT**  
Title