



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000078272

2. Name of Corporation Father Flanagan's Boy's Home

3. State of Incorporation

State: NE

4. Corporate Address in Rhode Island

No. and Street: 31A KING CHARLES DRIVE

City or Town: PORTSMOUTH

State: RI Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 14100 CRAWFORD ST.

City or Town: BOYS TOWN State: NE Zip: 68010 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EQUIP, MAINTAIN AND CONDUCT A HOME FOR INDIGENT AND WAYWARD BOYS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JUDY F RASMUSSEN	14086 MOTHER TERESA LANE BOYS TOWN, NE 68010 USA
SECRETARY	THOMAS G GREGORY	14100 CRAWFORD ST BOYS TOWN, NE 68010 USA
ASSISTANT SECRETARY	VICTOR F LAPUMA	14100 CRAWFORD ST BOYS TOWN, NE 68010 USA
PRESIDENT	FATHER STEVEN E BOES	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
VICE PRESIDENT	ANDREW M BATH	14100 CRAWFORD ST BOYS TOWN, NE 68010 USA
DIRECTOR	JOHN T REED	11336 PINE STREET OMAHA, NE 68144 USA
DIRECTOR	RAJIVE JOHRI	31 LINDSAY DRIVE GREENWICH, CT 06830 USA
DIRECTOR	ED BRADY	3146 S BELLHURST AVE SPRINGFIELD, MO 65804 USA
DIRECTOR	CARL BRYANT	2101 WILSON BOULEVARD ARLINGTON, VA 22201 USA
DIRECTOR	BEA GARZA	2110 AVENIDA LA QUINTA, TX 77077 USA
DIRECTOR	JAN MADSEN	603 N 159 ST OMAHA, NE 68118 USA
DIRECTOR	ROBERT MILLER	5615 KIRBY DR HOUSTON, TX 77005 USA
DIRECTOR	DANIEL P NEARY	MUTUAL OF OMAHA OMAHA, NE 68175 USA
DIRECTOR	VIVIAN JENKINS NELSEN	600 21ST AVE SO MINNEAPOLIS, MN 55454 USA
DIRECTOR	CATHLEEN C PIAZZA	985450 NEBRASKA MEDICAL CENTER OMAHA, NE 68195 USA
DIRECTOR	GARY RODKIN	ONE CONAGRA DR OMAHA, NE 68102 USA
DIRECTOR	DAVID SHAFFER	18534 CALLE LA SERRA RANCHO SANTA FE, CA 92091 USA
DIRECTOR	WENDELL STARKE	4038 CHESTATEE ROAD GAINESVILLE, GA 30506 USA
DIRECTOR	GREG MCMILLAN	40 GIDEONS POINT RD TONKA BAY, MN 55331 USA
DIRECTOR	EDWARD G WARIN J.D.	1650 FARNAM ST OMAHA, NE 68102 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of May, 2011 at 5:56:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JUDY F RASMUSSEN

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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