



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000065540

**2. Name of Corporation** TechACCESS of R.I.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 110 JEFFERSON BLVD

SUITE I

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ASSISTIVE TECHNOLOGY INFORMATION AND SERVICES FOR PEOPLE WITH  
DISABILITIES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLEEN MCENTEE	4 TANGLEWOOD RD. PLAINVILLE, MA 02762 USA
TREASURER	JEFFREY K WARREN	6 DICKINSON CIRCLE SHREWBURY, MA 01545 USA
CEO	MICHAEL E MALONEY	253 DRAPER AVE NO ATTLEBORO, MA 02760 USA
VICE PRESIDENT	ELLEN KING	105 WARREN AVENUE ASHLAND, MA 01721 US
VICE PRESIDENT	JOHN ABRAHAM	11 SAXON LANE SHREWBURY, MA 01545 USA
CLERK	JPHN J ROCHE	24 LOST HORSE TRAIL FRANKLIN, MA 02038 USA
DIRECTOR	DAVID M FELPER	61 MAGILL DRIVE GRAFTON, MA 01519 USA
DIRECTOR	KEVIN R GOULD	35 CRESTVIEW DR MENDON, MA 01746 USA
DIRECTOR	THOMAS G TACHOVSKY	39 RIVERSIDE TERRACE NORTH EASTON, MA 02356 USA
DIRECTOR	JOSEPH C DAVIS	46 ARCHER STREET WRENTHAM, MA 02093 USA
DIRECTOR	LAURA AMES	9 CHARTWELL CIRCLE SHREWSBURY, MA 01545 USA
DIRECTOR	MARK SCUZZARELLA	471 POND STREET FRANKLIN, MA 02038 USA
DIRECTOR	DAVID J FORD	97 PLYMOTH DRIVE NORWOOD, MA 02062 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JUDITH HAMMERLIND CARLSON 110 JEFFERSON BOULEVARD, SUITE I WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 19 Day of May, 2011 at 12:16:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLENE MCENTEE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in Section 7.**

Form No. 631  
Revised 09/07

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