



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000030158

2. Name of Corporation RHODE ISLAND FOOD DEALERS ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PKWY. BLDG.8
BUILDING 8

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO REPRESENT THE INDUSTRY, TO ASSIST THE RETAIL AND SUPPLY MEMBERS IN INCREASING THEIR CURRENT AND FUTURE EFFECTIVENESS AND PROFITABILITY THROUGH INFORMATION, EDUCATION AND LEGISLATIVE REPRESENTATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN J ARTHURS	450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02914
TREASURER	LOUIS FURCOLO	450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02914 USA
SECRETARY	WILLIAM CANDON	450 VETERANS MEMORIAL PARKWAY BUILDING 8 EAST PROVIDENCE, RI 02914 USA
CHAIRPERSON	TRACEY ANTHONY	450 VETERANS MEMORIAL PARKWAY BUILDING 8 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	CLIFFORD JOHNSON	450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOHN HOLAHAN	450 VETERANS MEMORIAL PARKWAY BUUILDING 8 EAST PROVIDECE, RI 02914 USA
DIRECTOR	BRIAN PACHECO	450 VETERANS MEMORIAL PARKWAY BUILDING 8 EAST PROVIDENCE, RI 02914 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANITA SAN ANTONIO 450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of May, 2011 at 1:04:36 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN J ARTHURS
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07