



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000085643

**2. Name of Corporation** The Big Picture Company

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 325 PUBLIC STREET

City or Town: PROVIDENCE

State: RI

Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDE EDUCATION, TRAINING, INFORMATION, MATERIALS, CONSULTING SERVICES AND OTHER ASSISTANCE TO SCHOOL DISTRICTS, SCHOOLS, EDUCATORS AND PARENTS TO ASSIST THEM IN ADVANCING PUBLIC EDUCATION

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	ELLIOT WASHOR	10930 VIACHA COURT SAN DIEGO, CA 92124 USA
PRESIDENT	RONALD WOLK	11 ELEVENTH AVENUE WARWICK, RI 02886- USA
DIRECTOR	LORNE ADRIAN	275 PROMENADE STREET PROVIDENCE, RI 02908
TREASURER	STANLEY GOLDSTEIN	244 GANO STREET PROVIDENCE, RI 02905 USA
DIRECTOR	PAUL CHOQUETTE	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	FRANK WILSON	922 NW 11TH AVENUE # 313 PORTLAND, OR 97209 USA
DIRECTOR	SAUL KAPLAN	ONE WEST EXCHANGE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL MCMAHON	100 PARK AVENUE STE 2100 NEW YORK, NY 10017 USA
DIRECTOR	ANNE MILLER	11614 SOURWOOD LANE RESTON, VA 20191 USA
DIRECTOR	DAN PINK	4408 BUTTERWORTH PLACE STE 300 WASHINGTON, DC 20016 USA
DIRECTOR	PETER SCHOENFIELD	41400 PACIFIC CAOST HIGHWAY MALIBU, CA 90265 USA
DIRECTOR	GAIL SEGAL ELMORE	247 WEST 8TH STREET APT # 22F NEW YORK, NY 10024 USA
DIRECTOR	LEN ELMORE	125 WEST 55TH STREET NEW YORK, NY 10019 USA
DIRECTOR	WARREN SIMMONS	BOX 1985 BROWN UNIVERSITY PROVIDENCE, RI 02912 USA
DIRECTOR	CHUCK SQUERI	P O BOX 11327 CINCINNATI, OH 45211 USA
DIRECTOR	NELL DANIEL	40 WEST 23RD STREET 6TH FLOOR NEW YORK, NY 10010 USA
DIRECTOR	JAMES DELPHIN	2525 PONCE DE LEON BLVD, STE 600 CORAL GABLES, FL 33134 USA
DIRECTOR	BILL DAUGHERTY	100 ADAMS POINT ROAD BARRINGTON, RI 02806 USA
DIRECTOR	HELENA FOULKES	ONE CVS DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	GWEN FOUNTAIN	208 SAN MATEO DRIVE BONITA SPRINGS, FL 34134 USA
DIRECTOR	HOWARD FULLER	750 N. 18TH STREET MILWAUKEE, WI 53201 USA
DIRECTOR	FRANCIE HELLER	69 BEDFORD STREET GREENWICH, CT 06831 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS LITTKY 325 PUBLIC STREET PROVIDENCE , RI 02905-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 20 Day of May, 2011 at 9:29:23 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELLIOT WASHOR

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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