



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000100811

2. Name of Corporation St. Andrew's Society of R.I., Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 88 BOXWOOD AVENUE

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND PRESERVE THE RICH CULTURE AND HERITAGE OF PEOPLE OF
SCOTTISH ANCESTRY AND DESCENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	VIRGINIA BUTLER BUTLER	14 MARJORIE STREET COVENTRY, RI 02816 USA
SECRETARY	ELIZABETH SLEMMER MACLEAN	88 BOXWOOD AVE CRANSTON, RI 02910 USA
VICE-PRESIDENT	JOYCE DELL	28 COOK RD. CUMBERLAND, RI 02864- USA
DIRECTOR	CYNTHIA MCDONALD	660 PT. JUDITH RD, #4 NARRAGANSETT, RI 02882 USA
DIRECTOR	JOSEPH MUZZY	66 EVERILL STREET WARWICK, RI 02889 USA
DIRECTOR	JOHN CALVIN MACLEAN	88 BOXWOOD AVENUE CRANSTON, RI 02910 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ELIXABETH MAC LEAN 88 BOXWOOD AVENUE CRANSTON , RI 02910-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 20 Day of May, 2011 at 5:05:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELIZABETH S. MACLEAN
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07