



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000028897

2. Name of Corporation Vasa Music Hall Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 43 BALD HILL ROAD

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A FRATERNAL ORGANIZATION TO AID PERSONS OF SCANDANAVIAN DESCENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23*

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | FLOYD SMITH MR. | 33 STAM AVENUE CRANSTON, RI 02920 USA |
| SECRETARY | KENNETH JOHNSON MR | 43 HOLDEN STREET WARWICK, RI 02888 USA |
| PRESIDENT | ARTHUR E HOLMBERG | 108 FAIRWEATHER AVENUE CRANSTON, RI 02910 USA |
| DIRECTOR | BENGT MATTSON | 182 VINEYARD ROAD WARWICK, RI 02889 USA |
| DIRECTOR | ARTHUR OSCARSON MR | 110 GRAYTON AVENUE WARWICK, RI 02886 USA |
| DIRECTOR | THOMAS CROSBY MR. | 20 CREEKWOOD DR. WARWICK, RI 02886 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HERMAN CARLSON 43 BALD HILL ROAD CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 21 Day of May, 2011 at 6:55:08 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FLOYD SMITH

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07