



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000029263

2. Name of Corporation South County Art Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 2587 KINGSTON ROAD

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PROMOTION AND ENCOURAGEMENT OF ARTISTS, AND COMMUNITY INTEREST
IN WORKS OF ART.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY PAPENFOTH	P O BOX 247 VOLUNTOWN, CT 06384 USA
TREASURER	PAT CAHALAN	746 SLOCUM RD. SAUNDERSTOWN, RI 02874 USA
SECRETARY	BECKI MANSOLILLO	41 MARIGOLD CIRCLE N. PROVIDENCE, RI 02904 USA
2ND VICE PRESIDENT	STEPHEN PALMER	1691 BROAD ST. APT. 1 CRANSTON, RI 02905 USA
MEMBER AT LARGE	ERIC WERTHEIMER	219 MAIN ST. WAKEFIELD, RI 02879 USA
VICE PRESIDENT	TODD KENNEY	P O BOX 10 ROCKVILLE, RI 02873 USA
MEMBERSHIP SECRETARY	SCOTT BURDICK	5 FAIRWAY DR. HOPE VALLEY, RI 02832 USA
DIRECTOR	BETH JOHNSTON	119 MOHAWK ST. COVENTRY, RI 02816 USA
DIRECTOR	PHIL MOEN	195 GOVERNORS DR. EAST GREENWICH, RI 02818 USA
DIRECTOR	LAUREL MONTELLA	300 HATCHERY RD. N. KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RHONDA M. SHUMAKER 13 TUCKER AVENUE WAKEFIELD , RI 02879

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of May, 2011 at 5:00:54 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAT CAHALAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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