



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000026923

2. Name of Corporation Australian Shepherd Club of New England

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 68 BOURNE AVENUE

City or Town: TIVERTON

State: RI Zip: 02878 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MEMBERSHIP MEETINGS, DOG EVENTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEAN JANOTTA	24 COUNTRY VIEW DRIVE RAYMOND, NH 03077 USA
TREASURER	PETER DOLAN	80 REUTEMANN ROAD N.STONINGTON, CT 06359 USA
SECRETARY	KAREN MILLER	82 RIDGEWOOD DRIVE BREWSTER, MA 02931 USA
VICE PRESIDENT	GULL GULLICKSEN	210 CHERRY STREET MIDDLEBORO, MA 02346 USA
DIRECTOR	PAULINE HAGGIS	172 HARTFORD ROAD BROOKLYN, CT 06234 USA
DIRECTOR	SUSAN WINTERS	5 PATLENA DRIVE NORTON, MA 02766 USA
DIRECTOR	CAROL LANDRY	368 NORTHWEST ROAD CANTERBURY, NH 03224 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LINDA GRAY 68 BOURNE AVENUE TIVERTON , RI 02878-01704

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of May, 2011 at 6:19:20 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By P. J. DOLAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07