



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000163951

2. Name of Corporation National Investment Company Service Association

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 20 BROWNELL ROAD
City or Town: LITTLE COMPTON State: RI Zip: 02837 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 470 ATLANTIC AVE., 4TH FLOOR
City or Town: BOSTON State: MA Zip: 02210 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

VIRTUAL STAFFING OF ASSOCIATION'S EDUCATION FUNCTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	TIMOTHY J. JACOBY	200 BERKELEY ST. BOSTON, MA 02116 USA
PRESIDENT AND SECRETARY	THERESA HAMACHER	2 MOUNT ROYAL AVE., SUITE 320 MARLBOROUGH, MA 01752 USA
CHAIR	MICHAEL WOODALL	7 SHATTUCK RD. ANDOVER, MA 01810 USA
VICE CHAIR	NIMISH BHATT	2020 CALAMOS CT.

		NAPERVILLE, IL 60503 USA
DIRECTOR	ANMARIE CICCOLO	68 DEVONSHIRE STREET BOSTON, MA 06109 USA
DIRECTOR	ROBERT GROTH	244 JACKSON ST. SUITE 400 SAN FRANCISCO, CA 94111 USA
DIRECTOR	JAMES M. KEENAN	1776 HERITAGE DRIVE N. QUINCY, MA 02171 USA
DIRECTOR	GREG DEPAOLA	200 BERKELEY ST. BOSTON, MA 02116 USA
DIRECTOR	WILLIAM J GREILICH	66 BROADWAY LYNNFIELD, MA 01940 USA
DIRECTOR	ROGER W HOBBY	45 MILK ST., 2ND FL. BOSTON, MA 02109 USA
DIRECTOR	ERIKA J IVANYI	3500 WISEMAN BLVD. SAN ANTONIO, TX 78251 USA
DIRECTOR	LYNDA W KAPLAN	2000 CROWN COLONY DR., 4TH FL. NO QUINCY, MA 02169 USA
DIRECTOR	DANIEL G KRAMER	ONE BEACON ST., 19TH FL. BOSTON, MA 02108 USA
DIRECTOR	FRED J NADDAFF	3435 STELZER RD., SUITE 1000 COLUMBUS, OH 43219 USA
DIRECTOR	DAVID J PARKS	GOODWIN SQUARE, 225 ASYLUM ST. HARTFORD, CT 06103 USA
DIRECTOR	EILEEN STORZ-SALINO	TWO INTERNATIONAL PLACE BOSTON, MA 02110 USA
DIRECTOR	PAULA E. SMITH	125 HIGH ST. BOSTON, MA 02110 USA
DIRECTOR	RHONDA DIXON-GUNNER	4340 S. MONACO ST., #100 DENVER, CO 80237 USA
DIRECTOR	FRED R. QUATROCKY	1055 BROADWAY, 9TH FL. KANSAS CITY, MO 64105 USA
DIRECTOR	JOHN B. KEATING	800 SCHUDDERS MILL ROAD PLAINSBORO, NJ 08537 USA
DIRECTOR	JESSE H. COLE	71 S. WACKER DR., STE. 500 CHICAGO, IL 60606 USA
DIRECTOR	JAMES J. DEATS	4800 DEER LAKE DR. EAST JACKSONVILLE, FL 32246 USA
DIRECTOR	ROBERT S. FENSTER	169 LACKAWANNA AVE. PARSIPPANY, NJ 07054 USA
DIRECTOR	SHARON H. GEARY	ONE FRANKLIN PLAZA SAN MATEO, CA 94403 USA
DIRECTOR	MAUREEN LEARY-JAGO	100 HANCOCK ST. QUINCY, MA 02171 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KATHLEEN O'HALLORAN 20 BROWNELL ROAD LITTLE COMPTON , RI 02837-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 23 Day of May, 2011 at 1:01:03 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THERESA HAMACHER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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