



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000531973

2. Name of Corporation Invent Now, Inc.

3. State of Incorporation

State: OH

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3701 HIGHLAND PARK NW

City or Town: NORTH CANTON State: OH Zip: 44720 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE AN AFTER SCHOOL PROGRAM AND WEEK-LONG SUMMER DAY CAMP FOR CHILDREN GRADES ONE THROUGH SIX

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| TREASURER | STANLEY L APPLE | 1540 WEST MARKET ST. AKRON, OH 44313 USA |
| SECRETARY | HEATHER L GEORGE | 3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA |
| CEO | DAVID G FINK | 3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA |
| CFO | RHONDA L CAMPBELL | 3701 HIGHLAND PARK NW NORTH CANTON, OH 44720 USA |
| CHAIRMAN | ROBERT W BRIGGS | 277 EAST MILL ST. AKRON, OH 44308 USA |
| DIRECTOR | DONALD B KECK | 2877 CHEQUERS CIRCLE BIG FLATS, NY 14814 USA |
| DIRECTOR | EDWARD W GRAY | ONE LAFAYETTE CENTER WASHINGTON, DC 20036 USA |
| DIRECTOR | JON WOOD | 1200 FIRESTONE PKWY AKRON, OH 44317 USA |
| DIRECTOR | JEAN BAILEY | 2900 VAN NESS ST NW WASHINGTON, DC 20008 USA |
| DIRECTOR | STEPHEN P FOX | P.O. BOX 444 HALF MOON, CA 94019 USA |
| DIRECTOR | JAMES E MALACKOWSKI | 200 WEST MADISON CHICAGO, IL 60606 USA |
| DIRECTOR | WAYNE P SOBON | 50 WEST SAN FERNANDO ST SAN JOSE , CA 95113 USA |
| DIRECTOR | GARY STERLING | 2615 ROSSMOOR UPPER ST.CLAIR, PA 15241 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 23 Day of May, 2011 at 5:04:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RHONDA L CAMPBELL
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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