

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2011 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cod)) is

subject to a penalty fee of \$25.00. 1. Corporate ID No. 2. Name of Corporation 000123052 Cotton Bay Marine Holdings, Ltd. 3. Street Address Principal Business Office 138 Congdon Street City Providence RI 02906 4. Business Phone No 5. State of Incorporation 401-277-1823 Rhode Island 6. Brief Description of the Character of Business Conducted in Rhode Island Owning, leasing and chartering of boats, ships and marine equipment. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name William A. Douglass III Street Address Street Address 300 Atlantic Street City State Stamford CT 06901 Secretary Name Treasurer Name Street Address Street Address City State City State ݡ 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Street Address Street Address Zip Director Name Street Address Street Address City State State Zip 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT 9. SHARES AUTHORIZED ISSUED SHARES — THIS SECTION MUST BE COMPLETED Number of Shares Par Value This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of \$0.01 n STK instruction sheet. 100 **CWP** \$1.00 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. File Date 04-21<u>-</u> 11 Signature Check No. William A. Douglass III Print or Type Name By: President FOR SECRETARY OF STATE USE ONLY

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