



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000117229

**2. Name of Corporation** TEEN CHALLENGE NEW ENGLAND, INC.

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 572 ELMWOOD AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1315 MAIN ST.

City or Town: BROCKTON State: MA Zip: 02301 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OUTREACH MINISTRIES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	RITA L TOMES	633 TRAPELO RD WALTHAM, MA 02454 USA
VICE PRESIDENT	GILBERT A THOMPSON	1500 BLUE HILL AVE MATTAPAN, MA 02126 USA
PRESIDENT	RODNEY HART	1315 MAIN STREET BROCKTON, MA 02301- USA
DIRECTOR	BRAD MARTIN	15 MAIN STREET SPRINGFIELD, MA 15387 USA
BOARD MEMBER	PASCO MANZO	1580 SHERBROOK DR CLERMONT, FL 34711 USA
BOARD MEMBER	ROBERTO MIRANDA	68 NORTH HAMPTON ST BOSTON, MA 02118 USA
BOARD MEMBER	OTIS STANLEY	307 STURBRIDGE RD CHARLETON, MA 01507 USA
BOARD MEMBER	ROBERT TAPPEN	421 HALL FARM RD NEW LONDON, NH 03257 USA
BOARD MEMBER	DAVID AUTERSON	2005 COMMUNITY RESOURCE CENTER BURLINGTON, NJ 08016 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of May, 2011 at 10:32:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RODNEY HART

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

