



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000509250

**2. Name of Corporation** National Kidney Foundation, Inc.

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: 7 EVA LANE  
City or Town: CRANSTON State: RI Zip: 02921 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 30 EAST 33RD STREET  
City or Town: NEW YORK State: NY Zip: 10016 Country: NY

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ON GOING COMMITMENT TO PUBLIC EDUCATION, PROFESSIONAL EDUCATION,  
PATIENT AND FAMILY PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LYNDA A. SZCZECH MD	2400 PRATT STREET, ROOM 7060 DURHAM, NC 27705 USA
SECRETARY	WILLIAM G. DESSOFFY CFA	1230 AVENUE OF THE AMERICAS NEW YORK, NY 10020 USA
CEO	JOHN DAVIS	30 EAST 33RD STREET NEW YORK, NY 10016 USA

CHAIRMAN	WILLIAM CELLA	19 EAST 88TH STREET NEW YORK, NY 10128 USA
DIRECTOR	JOSEPH ABRUZZESE	850 THIRD AVE 5TH FLOOR NEW YORK, NY 10022 USA
DIRECTOR	R.D. TODD BAUR	8025 FORSYTH BLVD ST. LOUIS, MO 63105 USA
DIRECTOR	DEREK BRUCE	PO BOX 140902 ORLANDO, FL 32814 USA
DIRECTOR	ALEXANDER MORGAN CAPRON	699 EXPOSITION BLVD LOS ANGELES, CA 90089 USA
DIRECTOR	A. BRUCE BOWDEN ESQ	600 GRANT STREET SUITE 5010 PITTSBURGH, PA 15219 USA
DIRECTOR	ED WALTER	6903 ROCKLEDGE DRIVE BETHESDA, MD 20817 USA
DIRECTOR	MICHAEL WATTS CPA	12100 WEST OLYMPIC BLVD LOS ANGELES, CA 90064 USA
DIRECTOR	BRIAN DILSHEIMER	401 CITY AVENUE SUITE 710 BALA CYNWYD, PA 19004 USA
DIRECTOR	JAY JUSTICE ESQ	4936 LAVERNA ROAD SPRINGFIELD, IL 62707 USA
DIRECTOR	THOMAS P. MCDONOUGH	11617 MEADOW RIDGE LANE GREAT FALLS, VA 22066 USA
DIRECTOR	DENNIS W MORGAN	301 S. COURT STREET FLORENCE, AL 35630 USA
DIRECTOR	HOWARD NATHAN	401 N. 3RD STREET PHILADELPHIA, PA 19123 USA
DIRECTOR	SISTER MICHELE OBRIEN MSN	1438 SERENO DR. DALLAS, TX 75218 USA
DIRECTOR	GUY SCALZI	9 EAST 96TH STREET APT 4B NEW YORK, NY 10128 USA
DIRECTOR	GREGORY SCOTT	5000 BIRCH ST SUITE 4600 NEWPORT BEACH, CA 92660 USA
DIRECTOR	MICHAEL SEXTON	219 INDIAN WELLS DR SPARTANBURG, SC 29306 USA
DIRECTOR	JANE DAVIS CRNP	1530 3RD AVE S BIRMINGHAM , AL 35294 USA
DIRECTOR	THOMAS DAVIS, III	1001 G ST NW STE 900 W WASHINGTON, DC 20001-4523 USA
DIRECTOR	FRANCIS L DELMONICO MD	ONE GATEWAY CENTER NEWTON, MA 02458 USA
DIRECTOR	GEORGE L BAKRIS MD	5841 S. MARYLAND AVE, MC 1027 CHICAGO, IL 60637 USA
DIRECTOR	BRYAN N BECKER MD	1853 W. POLK STREET, MC 784 CHICAGO, IL 60612 USA
DIRECTOR	JAMES G CARLSON	4425 CORPORATION LANE VIRGINIA BEACH, VA 23462 USA
DIRECTOR	PAUL CRAWFORD MD	9730 SOUTH WESTER AVENUE, SUITE 326 EVERGREEN PARK, IL 60805 USA
DIRECTOR	STEPHEN PASTAN MD	1365 CLIFTON ROAD, NE B6400 ATLANTA, GA 30322 USA
DIRECTOR	BETH PIRAINO MD	3504 FIFTH AVENUE SUITE 200 PITTSBURGH, PA 15213 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 7 EVA LANE CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of May, 2011 at 12:15:05 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LYNDA A. SZCZECH  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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