



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000149887

**2. Name of Corporation** The Johns Hopkins University

**3. State of Incorporation**

State: MD

**4. Corporate Address in Rhode Island**

No. and Street: N/A  
City or Town: BALTIMORE State: RI Zip: 21218 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1101 EAST 33RD STREET  
SUITE D200  
City or Town: BALTIMORE State: MD Zip: 21218 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ORGANIZE AND EDUCATIONAL ORGANIZATION FOR THE PROMOTION OF EDUCATION.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country      |
|--------------|-------------------------------------------------------|------------------------------------------------------------------------|
| PRESIDENT    | RONALD J. DANIELS M.D.                                | 3400 NORTH CHALRES STREET, 242 GARLAND HALL<br>BALTIMORE, MD 21218 USA |
| TREASURER    | JAMES MICHAEL STRINE                                  | 1101 EAST 33RD STREET SUITE E100<br>BALTIMORE, MD 21218 USA            |
| SECRETARY    | JEROME D. SCHYNDMAN                                   | 3400 NORTH CHARLES STREET, 223 GARLAND HALL<br>BALTIMORE, MD 21218 USA |
| DIRECTOR     | ROBERT J. ABERNETHY                                   | P.O. BOX 90855<br>LOS ANGELES, CA 90009                                |
| DIRECTOR     | JANIE E. BAILEY                                       | 125 EAST 35TH STREET<br>NEW YORK, NY 10152 USA                         |
| DIRECTOR     | GEORGE L. BUNTING JR.                                 | 217 INTERNATIONAL CIRCLE<br>HUNT VALLEY, MD 21030 USA                  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of May, 2011 at 4:15:35 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES MICHAEL STRINE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07