



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000154615

**2. Name of Corporation** EBEC HOLDINGS

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 317 MARKET STREET

City or Town: WARREN

State: RI Zip: 02885 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

HOLDING TITLE TO PROPERTY, COLLECTING THE INCOME THEREFROM AND TURNING OVER THE ENTER AMOUNT THEREOF, LESS EXPENSES, TO THE CORPORATION'S PARENT, THE EAST BAY EDUCATIONAL COLLABORATIVE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country         |
|--------------|-------------------------------------------------------|---------------------------------------------------------------------------|
| PRESIDENT    | ROBERT MCINTYRE                                       | BARRINGTON SCHOOLS, 283 COUNTY ROAD<br>BARRINGTON, RI 02806 USA           |
| DIRECTOR     | ROSEMARIE KRAEGER                                     | MIDDLETOWN SCHOOL - 26 OLIPHANT LANE<br>MIDDLETOWN, RI 02842              |
| DIRECTOR     | ROBERT MCINTYRE                                       | BARRINGTON SCHOOLS, 283 COUNTY RD<br>BARRINGTON, RI 02806 USA             |
| DIRECTOR     | JOHN AMBROGI                                          | NEWPORT SCHOOLS, 15 WICKHAM RD<br>NEWPORT, RI 02840 USA                   |
| DIRECTOR     | MELINDA THIES                                         | BRISTOL WARREN SCHOOLS, 151 STATE ST<br>BRISTOL, RI 02809 USA             |
| DIRECTOR     | SUSAN LUSI                                            | PORTSMOUTH SCHOOLS, 29 MIDDLE RD<br>PORTSMOUTH, RI 02871 USA              |
| DIRECTOR     | MARIO CIRILLO                                         | EAST PROVIDENCE SCHOOLS, 80 BURNSIDE AVE<br>EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR     | DEBORAH PALLASCH                                      | TIVERTON SCHOOLS, 100 N BRAYTON RD<br>TIVERTON, RI 02878 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BENJAMIN M. SCUNGIO 362 BROADWAY PROVIDENCE , RI 02909-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of May, 2011 at 11:00:22 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT MCINTYRE

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07