



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                   |                    |                                                                                           |                                                    |                             |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------|
| 1. Corporate ID No.<br><b>486105</b>                                                                                                                              |                    | 2. Name of Corporation<br><b>Village Green Condominium Association, Inc.</b>              |                                                    |                             |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                  |                    | 4. Corporate address in Rhode Island - Street Address<br><b>207 Quaker Lane Suite 300</b> |                                                    | City<br><b>West Warwick</b> | Zip<br><b>02893</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                            |                    |                                                                                           | City                                               | State                       | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Management and Operation of a Condominium Association</b> |                    |                                                                                           |                                                    |                             |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                 |                    |                                                                                           |                                                    |                             |                     |
| President Name<br><b>Jennifer L. Moore</b>                                                                                                                        |                    |                                                                                           | Vice President Name<br><b>None</b>                 |                             |                     |
| Street Address<br><b>207 Quaker Lane Suite 300</b>                                                                                                                |                    |                                                                                           | Street Address                                     |                             |                     |
| City<br><b>West Warwick</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                       | City                                               | State                       | Zip                 |
| Secretary Name<br><b>None</b>                                                                                                                                     |                    |                                                                                           | Treasurer Name<br><b>None</b>                      |                             |                     |
| Street Address                                                                                                                                                    |                    |                                                                                           | Street Address                                     |                             |                     |
| City                                                                                                                                                              | State              | Zip                                                                                       | City                                               | State                       | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                |                    |                                                                                           |                                                    |                             |                     |
| <b>THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23</b>                                         |                    |                                                                                           |                                                    |                             |                     |
| Director Name<br><b>Nicholas E. Cambio</b>                                                                                                                        |                    |                                                                                           | Director Name<br><b>Melissa Faria</b>              |                             |                     |
| Street Address<br><b>207 Quaker Lane Suite 300</b>                                                                                                                |                    |                                                                                           | Street Address<br><b>207 Quaker Lane Suite 300</b> |                             |                     |
| City<br><b>West Warwick</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                       | City<br><b>West Warwick</b>                        | State<br><b>RI</b>          | Zip<br><b>02893</b> |
| Director Name<br><b>Vincent A. Cambio</b>                                                                                                                         |                    |                                                                                           | Director Name                                      |                             |                     |
| Street Address<br><b>207 Quaker Lane Suite 300</b>                                                                                                                |                    |                                                                                           | Street Address                                     |                             |                     |
| City<br><b>West Warwick</b>                                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02893</b>                                                                       | City                                               | State                       | Zip                 |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                               |                    |                                                                                           |                                                    |                             |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                      |                    |                                                                                           |                                                    |                             |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

486105

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>MAY 26 2011</b> |
| Check No.                       | <b>1007</b>        |
| By: <b>BY</b>                   |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Nicholas E. Cambio** Date  
Print or Type Name of Officer  
Director  
Title of Officer