



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000064733

2. Name of Corporation The Big East Conference

3. State of Incorporation

State: DC

4. Corporate Address in Rhode Island

No. and Street: 15 PARK ROW WEST, 3RD FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN M MARNATTO	15 PARK ROW WEST PROVIDENCE, RI 02903 USA
TREASURER	JOHN M MARINATTO	15 PARK ROW W. PROVIDENCE, RI 02903 USA
DIRECTOR	REV. ROBERT A WILD, S.J.	516 N. 11TH ST., O'HARA HALL #101 MILWAUKEE, WI 53201 USA
DIRECTOR	DENNIS HOLTSCHNEIDER C.M.	1 EAST JACKSON BLVD. CHICAGO, IL 60604 USA
DIRECTOR	GREGORY WILIAMS	P.O.BOX 210063 CINCINNATI, OH 45221 USA
DIRECTOR	JUDY GENSHAFT	4202 E. FOWLER AVE., ADM. 24 TAMPA, FL 33620 USA
DIRECTOR	REV. BRIAN P SHANLEY O.P.	549 RIVER AVE. PROVIDENCE, RI 02918 USA
DIRECTOR	DR. MICHAEL J HOGAN	352 MANSFIELD RD., GULLEY HALL STORRS, CT 06269 USA
DIRECTOR	DR. NANCY CANTOR	300 TOLLEY ADM. BLDG. SYRACUSE, NY 13244 USA
DIRECTOR	REV. DONALD J. HARRINGTON C.M.	8000 UTOPIA PARKWAY JAMAICA, NY 11439 USA
DIRECTOR	MSGR. ROBERT T. SHEERAN	400 SOUTH ORANGE AVE. SOUTH ORANGE, NJ 07079 USA
DIRECTOR	REV. JOHN J. JENKINS C.SC.	UNIVERSITY OF NOTRE DAME NOTRE DAME, IN 46556 USA
DIRECTOR	JOHN J. DEGIOIA	207 HEALEY, 3700 O ST., NW WASHINGTON, DC 20057 USA
DIRECTOR	REV. PETER DONOHUE O.S.A.	TOLLENTINE HALL, VILLANOVA UNIV. VILLANOVA, PA 19085 USA
DIRECTOR	DR. JAMES CLEMENTS	WVU, STEWART HALL MORGANTOWN, WV 26505 USA
DIRECTOR	RICAHRD L MCCORMICK	RUTGERS UNV., 83 SOMERSET ST. NEW BRUNSWICK, NJ 08903 USA
DIRECTOR	CHANCELL. MARK NORDENBERG	107 CATHEDRAL OF LEARNING, UNIV. OF PITT. PITTSBURGH, PA 15260 USA
DIRECTOR	DR. JAMES RAMSEY	301 S. THIRD ST., UNIV. OF LOUISVILLE LOUISVILLE, KY 40292 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

E. COLBY CAMERON, ESQ. 301 PROMENADE STREET PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 31 Day of May, 2011 at 11:57:40 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JOHN M. MARINATTO
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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