



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000027844

**2. Name of Corporation** OCEAN STATE BAPTIST CHURCH.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 600 DOUGLAS PIKE

City or Town: SMITHFIELD

State: RI

Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE TEACHING AND PREACHING OF JESUS CHRIST

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| TREASURER | BRUCE NICHOLS                                  | 52 TRENT AVE<br>WARWICK, RI 02889 USA                      |
| SECRETARY | LINDA EMERSON                                  | 600 DOUGLAS PIKE<br>SMITHFIELD, RI 02917 USA               |
| PRESIDENT | ARCHIE EMERSON                                 | 600 DOUGLAS PIKE<br>SMITHFIELD, RI 02917- USA              |
| DIRECTOR  | JOHN CAMPO                                     | 59 ITALY ST<br>PROVIDENCE, RI 02917 USA                    |
| DIRECTOR  | KENNETH TURCHETTI                              | 465 CENTRAL PIKE<br>N. SCITUATE, RI 02917 USA              |
| DIRECTOR  | LARRY VANDUSEN                                 | 94 NEW ROAD<br>EXETER, RI 02822 USA                        |
| DIRECTOR  | RICHARD LANDI                                  | 130 STILLWATER RD<br>SMITHFIELD, RI 02917 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARCHIE P. EMERSON 600 DOUGLAS PIKE SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 31 Day of May, 2011 at 12:58:31 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINDA EMERSON  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07