



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000038250

**2. Name of Corporation** UNITED STATES SAILING ASSOCIATION, INC.

**3. State of Incorporation**

State: NY

**4. Corporate Address in Rhode Island**

No. and Street: 15 MARITIME DRIVE

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENCOURAGE AND PROMOTE THE RACING OF SAILING YACHTS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GARY JOBSON	3 CHURCH CIRCLE ANNAPOLIS, MD 21401 USA
TREASURER	LESLIE KELLER	435 7TH AVE S. APT A KIRKLAND, WA 98033-6686 USA
SECRETARY	FRED HAGEDORN	1724 W. FLETCHER ST., #2 CHICAGO, IL 60657 USA
VICE PRESIDENT	THOMAS P HUBBELL	5 MASON CT DELAWARE, OH 43015-1608 USA
EXECUTIVE DIRECTOR	BYRON J GIERHART JR.	61 HOLMES ST MARION, MA 02738 USA
DIRECTOR	ED ADAMS	178 VAUCLUSE AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	MAUREEN MCKINNON-TUCKER	25 AUBURNDALE RD MARBLEHEAD, MA 01945 USA
DIRECTOR	DAWN RILEY	22489 MILNER ST. CLAIR SHORES, MI 48081 USA
DIRECTOR	BILL STUMP	620 HARBOR STREET, #6 VENICE, CA 90291 USA
DIRECTOR	DEAN M BRENNER	THE LATIMER GROUP, 350 CENTER PLACE, SUITE 203 WALLINGFORD, CT 06492 USA
DIRECTOR	WALTER CHAMBERLAIN	P.O. BOX 2400 BAY ST LOUIS, MS 39521-2400 USA
DIRECTOR	JOHN CRAIG	700 MARINA BLVD SAN FRANCISCO, CA 94123-1044 USA
DIRECTOR	STAN HONEY	827 LYTTON AVE PALO ALTO, CA 94301-2122 USA
DIRECTOR	JOHN DANE III	4 BAYOU PLACE GULFPORT, MS 39503 USA
DIRECTOR	SUSAN R EPSTEIN	138 EAST ST SHARON, MA 02067-2253 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT MELSON WARREN 15 MARITIME DRIVE P.O. BOX 1260 PORTSMOUTH , RI 02871

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of June, 2011 at 9:45:36 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LESLIE KELLER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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