



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000505298

2. Name of Corporation Rhode Island Mediators Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 9 JUNIPER COURT

City or Town: BRISTOL

State: RI

Zip: 02809 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SERVE AND SUPPORT RHODE ISLAND MEDIATORS THROUGH: AN ONGOING CONVERSATION WITHIN THE COMMUNITY OF MEDIATORS CREATING A GREATER AWARENESS OF MEDIATION AS A POWERFUL APPROACH TO RESOLVING CONFLICT EXPANDING THE USE OF MEDIATION TO RESOLVE CONFLICTS IN ALL AREAS OF LIFE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FRANK P. GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
DIRECTOR	MICHELE GOUSIE GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
DIRECTOR	BRYNA B. BETTIGOLE	29 WILCOX AVENUE PAWTUCKET, RI 02860 USA
DIRECTOR	JEREMY W. HOWE ESQ.	55 MEMORIAL BLVD NEWPORT, RI 02840 USA
DIRECTOR	ABIGAIL JONES HERRIOTT ESQ.	570 BROAD STREET PROVIDENCE, RI 02907 USA
DIRECTOR	BRUCE I. KOGAN	18 GREYLOCK ROAD BRISTOL, RI 02809 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK P. GEREMIA 9 JUNIPER COURT BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of June, 2011 at 1:08:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK P. GEREMIA
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07