



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000109850

2. Name of Corporation Living Hope Christian Church

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 730 SOUTH COUNTY TRAIL
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO WORSHIP AND GLORIFY GOD BY TEACHING THE BIBLE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER ATKIN	61 EXETER RD N. KINGSTOWN, RI 02852 USA
TREASURER	MICHAEL SEPE	33 AZALEA AVE EXETER, RI 02822 USA
SECRETARY	STEVEN MCGOWAN	32 PARKWAY AVE CRANSTON, RI 02905 USA
VICE PRESIDENT	RICHARD BRINGHURST	59 IRON HORSE LN N. KINGSTOWN, RI 02852 USA
DIRECTOR	PETER ATKIN	61 EXETER RD N. KINGSTOWN, RI 02852 USA
DIRECTOR	RICHARD BRINGHURST	59 IRON HORSE LN N. KINGSTOWN, RI 02852 USA
DIRECTOR	STEVEN MCGOWAN	32 PARKWAY AVE CRANSTON, RI 02852 USA
DIRECTOR	MICHAEL SEPE	33 AZALEA AVE EXETER, RI 02822 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PASTOR PETER S. ATKIN 730 SOUTH COUNTY TRAIL NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of June, 2011 at 1:59:50 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER ATKIN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07