



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000029448

2. Name of Corporation THE JOHN CLARKE RETIREMENT CENTER

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 600 VALLEY ROAD

City or Town: MIDDLETOWN

State: RI Zip: 02842 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

LONG TERM NURSING CARE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PETER CHATELLIER	23 ANNUAL DR CRANSTON, RI 02920 USA
SECRETARY	MADELINE MILLEN	15 SWEETFERN DR CRANSTON, RI 02920 USA
DIRECTOR	SAMUEL HALL	2 MAPLE AVENUE LITTLE COMPTON, RI 02837
PRESIDENT	JOHN THORPE	101 ADAMS STREET WARWICK, RI 02888- USA
VICE PRESIDENT	DIANE LITTERICK	106 ROSLYN AVE CRANSTON, RI 02920 USA
MR.	ROBERT BUTZIER	30 CARR ST COVENTRY , RI 02816 USA
DIRECTOR	ROBERT DREW	39 FORSYTHIA LN CRANSTON, RI 02920 USA
DIRECTOR	RANDALL MAINE	110 RAILROAD AVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	LINDA AMY GREEN	75 SAMOSET AVE PROVIDENCE, RI 02908 USA
DIRECTOR	DAVID MAINE	148 LUCAS AVE WARWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NANCY E. CICOONA 600 VALLEY ROAD MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of June, 2011 at 2:07:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN H. THORPE
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

