



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000532035

**2. Name of Corporation** Reading Tree

**3. State of Incorporation**

State: UT

**4. Corporate Address in Rhode Island**

No. and Street: CALLED NUMBER ABOVE THEY SAID  
THE UTAH ADDESS WOULD BE FINE

City or Town: NONE

State: RI Zip: 00000 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 8279 SKY MEADOW DRIVE

City or Town: WEST JORDAN State: UT Zip: 84088 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

COLLECTING BOOKS AND DELIVERING THEM TO LIBRARIES, SCHOOLS,  
AFTER-SCHOOL PROGRAMS, AND OTHER COMMUNITY LITERACY INITIATIVES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | JEFFREY D. MCMULLIN                                   | 8279 SKY MEADOW DRIVE<br>WEST JORDAN, UT 84088 USA                |
| SECRETARY    | COLLEEN TAYLOR                                        | 5192 S. GREENPINE DR.<br>SALT LAKE CITY, UT 84123 USA             |
| DIRECTOR     | COLLEEN TAYLOR                                        | 5192 S. GREENPINE DR.<br>SALT LAKE CITY, UT 84123 USA             |
| DIRECTOR     | MICHAEL P BAN                                         | 3100 N SHERIDAN RD #4B<br>CHICAGO, IL 60657 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCorp SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of June, 2011 at 5:18:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEFFREY D. MCMULLIN  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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