



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000311881

**2. Name of Corporation** Lights Out, Green In Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 3 FOX TALE DRIVE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INCREASE AWARENESS OF THE IMPORTANCE OF CONSERVING ENERGY AND TO ENCOURAGE CITIZENS TO TURN OFF LIGHTS IN THEIR HOMES AND BUSINESS BETWEEN THE HOURS OF ELEVEN AM AND ONE PM.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW MARTINELLI	3 FOX TALE DRIVE JOHNSTON, RI 02919 USA
TREASURER	ANDREW MALACHOWSKI	172 W. CANTON ST. APT 1 BOSTON, MA 02118 USA
SECRETARY	MARY WELSH MCBURNEY	21 HASTINGS AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	MARY WELSH MCBURNEY	21 HASTINGS AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	JOSEPH MCBURNEY	21 HASTINGS AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	MATTHEW MARTINELLI	3 FOX TALE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	PATTY FITZGERALD	106 LYNDON RD. CRANSTON, RI 02905 USA
DIRECTOR	ANDREW MALACHOWSKI	172 W. CANTON ST. APT. 1 BOSTON, MA 02118 USA
DIRECTOR	BRIDGET MALACHOWSKI	172 W. CANTON ST. APT. 1 BOSTON, MA 02118 USA
DIRECTOR	MAURA NUGENT	456 BEACON ST. APT. 3 BOSTON, MA 02216 USA
DIRECTOR	ANDREW DECASTRO	12 ARLINGTON RD., APT. 5 STAMFORD, CT 06902 USA
DIRECTOR	PATRICK DOCHETY JR.	425 ATWELLS AVE, 2ND FLOOR, APT. 1 PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW MARTINELLI 3 FOX TALE DRIVE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

*Signed this 2 Day of June, 2011 at 12:26:53 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW MARTINELLI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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