



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000151126

**2. Name of Corporation** Springboard Nonprofit Consumer Credit Management, Inc.

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 4351 LATHAM STREET

City or Town: RIVERSIDE State: CA Zip: 92501 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CREDIT COUNSELING AND EDUCATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	ETHAN A. HORN	301 E. OCEAN BLVD. #1950 LONG BEACH, CA 90802 USA
SECRETARY	MEREDITH CHILLEMI	8014 SACRAMENTO STREET FAIR OAKS, CA 95628 USA
PRESIDENT	TODD EMERSON	4351 LATHAM STREET RIVERSIDE, CA 92501- USA
DIRECTOR	STEVENS WRIGHT	19 LAURELHURST DR LADERA RANCH, CA 92694 USA
DIRECTOR	STACIE ANCTIL	840 NEWPORT CTR DRIVE #100 NEWPORT BEACH, CA 92660 USA
DIRECTOR	SUSAN CONJURSKI	467 TANGERINE PL BREA, CA 92823 USA
DIRECTOR	DENIS GITSCHIER	27 VERSAILLES NEWPORT COAST, CA 92657 USA
DIRECTOR	STEVEN CLARK	300 NORTHFIELD ROAD BEDFORD, OH 44146 USA
DIRECTOR	MICHAEL FRASCHILLA	6112 GRAPEVINE COURT SIMI VALLEY, CA 93063 USA
DIRECTOR	CURTIS PARADZICK	3530 VOYAGER ROAD TORRANCE, CA 90503 USA
DIRECTOR	SONNY SARABIA	3311 EAST SLAUSON AVENUE VERNON, CA 90058 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of June, 2011 at 5:54:59 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TODD EMERSON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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