



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000502124

2. Name of Corporation On Common

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 236 DOUGLAS ROAD

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE, EDUCATIONAL, SCIENTIFIC, LITERARY, PREVENTION OF CRUELTY TO CHILDREN, RECEIVING CONTRIBUTIONS AND PAYING THEM OVER TO ORGANIZATIONS WHICH ARE DESCRIBED IN SECTION 501(c)(3) AND EXEMPT FROM TAXATION UNDER SECTION 501(a)

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JUSTIN DUCLOS JD EDM	562 CABOT MAIL CENTER CAMBRIDGE, MA 02138 USA
TREASURER	JUSTIN DUCLOS JD EDM	562 CABOT MAIL CENTER CAMBRIDGE, MA 02138 USA
SECRETARY	JENNIFER DUCLOS MA EDM	562 CABOT MAIL CENTER CAMBRIDGE, MA 02138 USA
DIRECTOR	JUSTIN DUCLOS JD EDM	562 CABOT MAIL CENTER CAMBRIDGE, MA 02138 USA
DIRECTOR	JENNIFER DUCLOS MA EDM	562 CABOT MAIL CENTER CAMBRIDGE, MA 02138 USA
DIRECTOR	KRISDA CHAIYACHATI MD MPH	15 ALDEN ROAD WEST HAVEN, CT 06516 USA
DIRECTOR	RANDY MILES MD MPH	47 EAST CONCORD STREET, NO.3 BOSTON, MA 02118 USA
DIRECTOR	JASON AHN	362 PFORZHEIMER MAIL CENTER CAMBRIDGE, MA 02138 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUSTIN DUCLOS 236 DOUGLAS ROAD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 3 Day of June, 2011 at 2:26:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JSD

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07