



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000026671

2. Name of Corporation The National Society of the Sons and Daughters of the Pilgrims

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O DR. DANIEL HARROP
204 TABER AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL, HISTORIC AND PATRIOTIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES ROBERT ODOM	5233 N. WILLOWHAVEN DRIVE DURHAM, NC 27712 USA
TREASURER	ROY MURLYN SMITH	3909 SUDBURY ROAD CHARLOTTE, NC 28205 USA
SECRETARY	KAREN AVERY MILLER	5436 PAWNEE LANE FAIRWAY, KS 66205 USA
VICE PRESIDENT	CAROLE DRAKE BELCHER	609 CALLE SANTA BARBARA SAN DIMAS, CA 91773 USA
DIRECTOR	DAVID CARLINE SMITH	PO BOX 399 PEMBROKE, KY 42266 USA
DIRECTOR	BETSY PHILLIPS JONES	331 W. BRANDING IRON ST. DAVID, AZ 85630 USA
DIRECTOR	SHERRY DIANE WORRELL	269 LAKE BLUFF LAKE BARRINGTON, IL 60010 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL S. HARROP 204 TABER AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 5 Day of June, 2011 at 1:30:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES ROBERT ODOM
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07