



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000089850

2. Name of Corporation Auto Body Association of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 14124
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROTECT THE RIGHTS OF THE CONSUMER AND THE AUTOMOTIVE REPAIR INDUSTRY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	GREG GABEL	44 PERRY LANE CHEPACHET, RI 02814 USA
PRESIDENT	JOHN H PETRARCA	350 SILVER SPRING STREET PROVIDENCE, RI 02904- USA
DIRECTOR	DAVID REYNOLDS	1249 PLAINFIELD STREET JOHNSTON, RI 02919 USA
DIRECTOR	GREG GABEL	44 PERRY LANE CHEPACHET, RI 02814 USA
DIRECTOR	RANDY BOTTELLA	24 BEGONIA STREET WEST WARWICK, RI 02893 USA
DIRECTOR	THOMAS CASALE	2741 HARTFORD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	DAVID MILLER	1212 MENDON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	THOMAS VIEIRA	195 VALLEY STREET PROVIDENCE, RI 02909 USA
DIRECTOR	ROBERT POISSON	289 RAILROAD STREET MANVILLE, RI 02838 USA
DIRECTOR	JOHN PETRARCA	350 SILVER SPRING STREET PROVIDENCE, RI 02904 USA
DIRECTOR	THOMAS HARDIMAN	105 RAILROAD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	ALAN TERPENING	615 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOSEPH ALVES	256 MAPLE AVENUE NEWPORT, RI 02840 USA
DIRECTOR	DOMENIC TUDINO	195 VALLEY STREET PROVIDENCE, RI 02909 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JINA PETRARCA-KARAMPETSOS, ESQ. PETRARCA & PETRARCA 330 SILVER SPRING STREET
PROVIDENCE , RI 02904-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of June, 2011 at 8:43:07 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN H. PETRARCA
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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