
	State of Rhode Island and Providence Plantations Office of the Secretary of State	Fee: \$20.00
	Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040	LOGOUT
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30		
<p><i>In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.</i></p> <p style="text-align: right;"> Help with this form</p>		
ANNUAL REPORT YEAR: <u>2011</u>		
1. Corporate ID No. <u>000034126</u>		
2. Name of Corporation <u>Riverside Sportman's Association</u>		
3. State of Incorporation State: <u>RI</u>		
4. Corporate Address in Rhode Island No. and Street: <u>1 SPORTSMAN'S DRIVE</u> <u>P O BOX 15361</u> City or Town: <u>RIVERSIDE</u> State: <u>RI</u> Zip: <u>02915</u> Country: <u>USA</u>		
5. Foreign Corporation. Enter Principal Office Address No. and Street: _____ City or Town: _____ State: _____ Zip: _____ Country: _____		
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island <u>TO INFLUENCE THE PROPER PROTECTION OF FISH AND GAME AND TO FOSTER GOOD FEELINGS AMONG SPORTSMAN</u>		
7. Names and Addresses of the Officers and Directors: All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete <small>THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23</small>		

FILED

JUN 03 2011

Delete	Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
<input checked="" type="checkbox"/>	VICE PRESIDENT	RALPH E. TURNBULL	11 CARPENTER ST. BARRINGTON, RI 02806 USA
<input type="checkbox"/>	DIRECTOR	HENRY ROSE	595 HARTFORD PIKE N. SCITUATE, RI 02857 USA

Select From Below Title:

First Name: Middle Name: Last Name: Suffix:
 Address: City: State: Zip: Country:

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
 Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD W. TURNBULL 1 SPORTSMAN'S DRIVE P.O. BOX 15301 RIVERSIDE , RI 02915-00301

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Filer's Contact Information

(Enter a contact name, mailing address and email.)

Contact Name:

Business Name:

No. and Street:

- Same Address as -

City or Town:

State:

Zip:

Country:

Contact Phone: ext:

Contact Email:

Please provide an email address to receive an expedited response from us if the filing is rejected for any reason. If no email address is provided, we will respond by mail.

Signed this 20 Day of May, 2011 at 5:06:38 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By

Ronald W. Turnbull

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

FILED

JUN 03 2011

By

mnc

ID # 34126

5/20/2011

C:\RSAGeneral\BKDGGOV2010

RSA Board of Governors for 2011

02/13/11

Jared Aronson
10 Roseland Court
E. Providence, RI 02915
DOB: 09/26/69

President

433-4551
978-265-3939 (Cell Phone)

Lynn Miller
245 Norton St.
E. Providence, RI 02914
DOB: 08/27/38

Vice President

Phone 438-7366

Ronald W. Turnbull
47 Dartmouth Ave.
Riverside, RI 02915
DOB: 06/22/40

Treasurer

Phone 433-2818

John Rose Sr.
5 Wilann Circle
Riverside, RI 02915
DOB: 06/24/29

Recording Secretary

Phone 437-1254

Henry Rose
595 Hartford Pike
N. Scituate, RI 02857
DOB: 04/05/36

Financial Secretary

Phone: 934-2224

R. J. Perry
216 Nausauket Rd.
Warwick, RI 02886
DOB: 07/16/80

Corresponding Secretary

Phone 639-3822

Russell Miller
245 Norton Street
E. Providence, RI 02914
DOB: 05/23/62

House Chairman

Phone 438-7366

Arthur C. Pimental Jr.
5 Loxley Drive
Johnston, RI 02919
DOB: 12/18/53

Bar Chairmen

Phone 831-0561

Bob Miller
90 River Street
Riverside, RI 02915
DOB: 06/20/64

Field Captain

Phone 437-1913

FILED

JUN 03 2011

By

mnc

ID # 34126

RSA Board of Governors 2011

3 year term 2011-2013

John Rose Jr.
P.O. Box 4956
Rumford, RI 02916
DOB:

Phone 431-5046

2 years Left 2010-2012

James R. Patterson
75 Sherman Street.
Riverside, RI 02915
DOB 08/18/68

Phone 437-2159
(Office) 434-1406

1 year left 2011-2011

Norman Morrell
263 Forbes Street
Riverside, RI 02915
DOB: 12/09/30

Phone 433-4067

Past presidents slot (1 Year)

Edward Grace
10 Franklin Street
Lincoln, RI 02865
DOB: 02/02/31

Phone 728-0061

FILED

JUN 03 2011

By

mnc
34126

03 17

May 20, 2011

State of Rhode Island
Office of the Secretary of State
Division of Business Services
148 W. River Street
Providence, RI 02904-2615

Enclosed find our Annual Report

Note **section 7:** Names and addresses of the Officers and Directors. I tried to change a couple of names **and found I could not call up all the persons I originally submitted.** Therefore: I am enclosing a list of our current board of directors should you wish to update them. I could only see the Vice President and one Director.

If you care the Vice President changed, the Recording Secretary, the Corresponding Secretary, and two of the four Directors. At any rate the list is enclosed FYI

Thank You

Ronald W. Turnbull
Treasurer
Riverside Sportsman's Association

FILED

JUN 03 2011

By

MME

ID # 34126