



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                             |             |                                                                              |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|-----------------|
| 1. Corporate ID No.<br>000094606                                                                                                                                                                                            |             | 2. Name of Corporation<br>The Writer's Circle Inc.                           |                 |
| 3. State of Incorporation<br>RI                                                                                                                                                                                             |             | 4. Corporate address in Rhode Island - Street Address<br>1081 Warwick Avenue |                 |
|                                                                                                                                                                                                                             |             | City<br>Warwick                                                              | Zip<br>RI 02888 |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                      |             | City                                                                         | State           |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Educational writers workshops. Mission is literacy and literacy excellence public programs and publishing for all ages |             |                                                                              |                 |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                           |             |                                                                              |                 |
| President Name<br>Frank Rohrer PhD                                                                                                                                                                                          |             | Vice President Name<br>Norman Rohrer                                         |                 |
| Street Address<br>3718 Rouse Road                                                                                                                                                                                           |             | Street Address<br>2421 Delorine Trail                                        |                 |
| City<br>Orlando                                                                                                                                                                                                             | State<br>FL | City<br>Maitland                                                             | State<br>FL     |
| Secretary Name<br>Patricia A. Pirolli                                                                                                                                                                                       |             | Treasurer Name<br>Mary Jean Brandt                                           |                 |
| Street Address<br>15 Hill Street                                                                                                                                                                                            |             | Street Address<br>8436 Karlov Street                                         |                 |
| City<br>N. Providence                                                                                                                                                                                                       | State<br>RI | City<br>Skokie                                                               | State<br>ILL    |
| Zip<br>02904                                                                                                                                                                                                                |             | Zip<br>60076                                                                 |                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                          |             |                                                                              |                 |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                          |             |                                                                              |                 |
| Director Name<br>Rose V. Pearson                                                                                                                                                                                            |             | Director Name<br>Ann Proctor                                                 |                 |
| Street Address<br>223 Randall Avenue                                                                                                                                                                                        |             | Street Address<br>62 Reise Terrace                                           |                 |
| City<br>Warwick                                                                                                                                                                                                             | State<br>RI | City<br>Portsmouth                                                           | State<br>RI     |
| Zip<br>02889                                                                                                                                                                                                                |             | Zip<br>02871                                                                 |                 |
| Director Name<br>David W. Pearson M.D.                                                                                                                                                                                      |             | Director Name                                                                |                 |
| Street Address<br>223 Randall Avenue                                                                                                                                                                                        |             | Street Address                                                               |                 |
| City<br>Warwick                                                                                                                                                                                                             | State<br>RI | City                                                                         | State           |
| Zip<br>02889                                                                                                                                                                                                                |             | Zip                                                                          |                 |
| 9. REGISTERED AGENT IN RHODE ISLAND<br>ROSE PEARSON 1081 WARWICK AVE, WARWICK, R.I. 02888                                                                                                                                   |             |                                                                              |                 |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                |             |                                                                              |                 |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

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|---------------------------------|-------------|
| File Date                       | JUN 03 2011 |
| Check No.                       |             |
| By: <b>RY</b>                   | <b>479</b>  |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Frank A. Rohrer, Ph.D. 5-26-11  
Signature of Officer Date  
FRANK A. ROHRER, PH.D.  
Print or Type Name of Officer  
PRESIDENT.  
Title of Officer