



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000030903

2. Name of Corporation The Sakonnet Preservation Association, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 7 SOUTH OF COMMONS ROAD
PO BOX 945

City or Town: LITTLE COMPTON

State: RI Zip: 02837 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

LAND CONSERVATION IN THE TOWN OF LITTLE COMPTON, RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ABIGAIL BROOKS	54 TAYLORS LANE ., RI 00000 USA
TREASURER	SCOTT ANTHONY MORRISON	46 THE COMMONS LITTLE COMPTON, RI 02837 USA
SECRETARY	SHEILA MACKINTOSH	PO BOX 961 LITTLE COMPTON, RI 02837 USA
VICE PRESIDENT	CHRISTOPHER BURNS	39 BUTTS ROCK ROAD LITTLE COMPTON, RI 02837 USA
DIRECTOR	PETER LOZIER	650 WEST MAIN ROAD ., RI 00000 USA
DIRECTOR	CHARLIE WHIPPLE	PO BOX 128 LITTLE COMPTON, RI 02837 USA
DIRECTOR	NAN HAFFENREFFER	20 HAFFENREFFER LANE LITTLE COMPTON, RI 02837 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HEATHER STEERS 7 SOUTH OF COMMONS P.O. BOX 945 LITTLE COMPTON , RI 02837

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of June, 2011 at 9:00:11 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SCOTT A. MORRISON
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07