



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000031011

2. Name of Corporation Rhode Island Society for Respiratory Care

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O RICK NICHOLS

164 SUMMIT AVENUE/RESPIRATORY CARE

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROFESSIONAL ORGANIZATION FOR CONTINUING EDUCATION AND COMMUNITY AWARENESS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | BILL OZGA | 19 PIEDMONT STRET PROVIDENCE, RI 02909 USA |
| TREASURER | RICK NICHOLS | 175 CENTRE STREET, #1524 QUINCY, MA 02169 USA |
| SECRETARY | DOROTHY LUNNIN | 1560 DOUGLAS AVE A-6 NORTH PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT | DAVID MCGRATH | 63 BELVEDERE BLVD N. PROVIDENCE, RI 02911 USA |
| DIRECTOR | ANGELA GASPARRI | 161 OCEAN AVENUE CRANSTON AVENUE, RI 02905 USA |
| DIRECTOR | JAYNE MATOIAN | 1665 HARTFORD AVENUE, SUITE 24 JOHNSTON, RI 02919 USA |
| DIRECTOR | CRAIG TUCKER | 191 WALKER STREET LINCOLN, RI 02865 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICK NICHOLS RESPIRATORY CARE 164 SUMMIT AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of June, 2011 at 2:38:36 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICK NICHOLS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07