



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000074783

2. Name of Corporation Feinstein Family Fund

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 37 ALHAMBRA CIRCLE

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING INFORMATION, SERVICES AND FUNDING TO PROGRAMS AND INSTITUTIONS DEDICATED TO THE ALLEVIATION OF WORLD HUNGER, BOTH WITHIN THE UNITED STATES AND THROUGHOUT THE WORLD, THE PROMOTION OF PUBLIC SERVICE IN THE UNITED STATES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALAN SHAWN FEINSTEIN	37 ALHAMBRA CIRCLE CRANSTON, RI 02905- USA
DIRECTOR	MICHAEL FINER	530 LORING AVENUE SALEM, MA 01970 USA
VICE PRESIDENT	ARI FEINSTEIN	1325 13TH ST. N.W. WASHINGTON, DC 20005 USA
DIRECTOR	ALAN SHAWN FEINSTEIN	37 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
DIRECTOR	ARI FEINSTEIN	1325 13TH STREET N.W. WASHINGTON, DC 20005 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALAN SHAWN FEINSTEIN 37 ALHAMBRA CIRCLE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of June, 2011 at 3:43:36 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALAN SHAWN FEINSTEIN
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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