



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>114524</b>		2. Name of Corporation <b>Rhode Island State Grange Foundation, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>120 Wilson Avenue</b>		City <b>Rumford</b>	Zip <b>02916-2832</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>To promote volunteerism, community activism, and protection of natural environment within the field of agriculture, farming, farmers and farm youth.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Stephen Logan</b>			Vice President Name <b>Eileen Hebert</b>		
Street Address <b>26 Taber Street</b>			Street Address <b>5 Lewiston St.</b>		
City <b>West Kingston</b>	State <b>RI</b>	Zip <b>02892-1425</b>	City <b>Blackstone</b>	State <b>MA</b>	Zip <b>01504-1819</b>
Secretary Name <b>Shirley A. Lawson</b>			Treasurer Name <b>Dennis Robidoux</b>		
Street Address <b>120 Wilson Avenue</b>			Street Address <b>750 Putnam Pike</b>		
City <b>Rumford</b>	State <b>RI</b>	Zip <b>02916-2832</b>	City <b>Chepachet</b>	State <b>RI</b>	Zip <b>02814-1459</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Patricia Cottrell</b>			Director Name <b>Richard S. Hopkins</b>		
Street Address <b>899 Waites Comer Road</b>			Street Address <b>2192 Providence Pike</b>		
City <b>West Kingston</b>	State <b>RI</b>	Zip <b>02892-1626</b>	City <b>North Smithfield</b>	State <b>RI</b>	Zip <b>02896-9338</b>
Director Name <b>John J. Cottrell III</b>			Director Name		
Street Address <b>899 Waites Comer Road</b>			Street Address		
City <b>West Kingston</b>	State <b>RI</b>	Zip <b>02892-1626</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**114524**

<b>FILED</b>	
File Date	<b>JUN 07 2011</b>
Check No.	<b>1684</b>
By:	<b>BY</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Stephen Logan** **6/3/11**  
Signature of Officer Date  
**Stephen Logan**  
Print or Type Name of Officer  
**President**  
Title of Officer