



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000506706

2. Name of Corporation New England Water Works Association, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 105 MAPLECREST DR

City or Town: PAWTUCKET

State: RI Zip: 02861-1541 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 125 HOPPING BROOK RD.

City or Town: HOLLISTON State: MA Zip: 01746 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID B PARIS	14 SOUTH BOW RD. HOOKSETT, NH 03106 USA
TREASURER	DAVID M KANE	16 PINE LEDGE DR SCARBOROUGH, ME 04074 USA
SECRETARY	RAYMOND J RAPOSA	102 PARKER ST NEWTON, MA 02459 USA
ASSISTANT TREASURER	DAVID F RUSSELL	15 TITCOMB ST NEWBURYPORT, MA 01950 USA
PRESIDENT ELECT	MICHAEL A COVELLONE	209 LARCHWOOD DR. WARWICK, RI 02866 USA
PAST PRESIDENT	CHRISTOPHER WOODCOCK	18 INCREASE WARD DR. NORTHBOROUGH, MA 01532-8378 USA
VICE PRESIDENT	DAVIS A HARRIS	452 SOUTH ST LITTLETON, NH 03561 USA
DIRECTOR	PATRICK J CONNELLY	1178 BARFIELD ST DANIEL ISLAND, SC 29492 USA
DIRECTOR	ROBERT BEAURIVAGE	106 COLEMAN RD AUBURN, NH 03032 USA
DIRECTOR	KENNETH B BOOTH	29 FRANKIN ST LINCOLN, RI 02865 USA
DIRECTOR	SARAH PILLSBURY	192 WOODHILL RD. BOW, NH 03304 USA
DIRECTOR	CAROL HARRIS	23 IMPERIAL COURT WESTBOROUGH, MA 01581 USA
DIRECTOR	LOUIS P. SCHOOLCRAFT II	3 JASMINE DR. W. BOYLSTON, MA 01583 USA
DIRECTOR	ROBERT E. DUFRESNE	181 MONUMENT HILL SPRINGFIELD, VT 05156 USA
DIRECTOR	PETER PEZANKO	563 PEMFRET STREET PUTNAM, CT 06260 USA
DIRECTOR	CRAIG DOUGLAS	4 ASH POINT RD HARPSWELL, ME 04079 USA
DIRECTOR	MATTHEW E PEARSON	PO BOX 515 TEMPLETON, MA 01468 USA
DIRECTOR	DAVID G POLCARI	46 WOOD ST GROVELAND, MA 01834 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET , RI 02861-1313

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of June, 2011 at 10:22:34 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By RAYMOND J RAPOSA

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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